

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20121029000414510 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
10/29/2012 11:52:45 AM FILED/CERT

Loan #: 1967431096



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 07/31/2003, made by **DAMON E. BROOKS AND DEANNA BROOKS** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20030811000523700 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 10/17 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES INC., ITS SUCCESSORS AND ASSIGNS

By: *Sandy Oldels*
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 10/17 /2012 (MM/DD/YYYY), before me appeared *Sandy LC Wells*,
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Angela Ruth Payne
Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 17928176 -3 CHASE CJ4270424 MIN 100052599953753353 MERS PHONE 1-888-679-6377
T1212104513 [C] FRMAL1



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