


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1991962361


20121029000414480 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/29/2012 11:52:42 AM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080410000146090 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRYAN KEITH BURNETT AND CARMEL SUZETTE JONES BURNETT** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO.OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 10/ 19 /2012 (MM/DD/YYYY).


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO.OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS

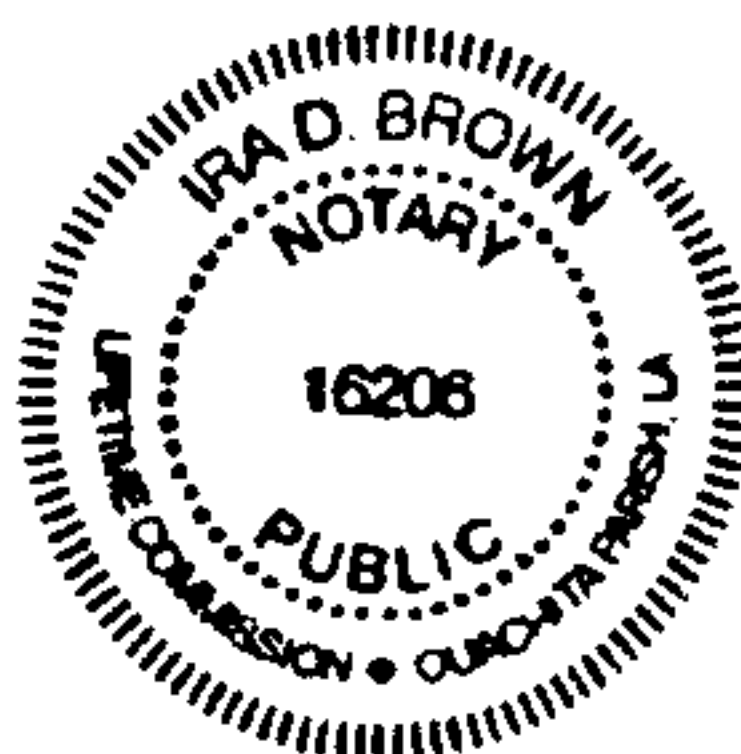
By: 

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/ 16 /2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCE MORTGAGE & INVESTMENT CO.OF NORTH FL, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



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