

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1065462784

20121029000414440 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/29/2012 11:52:38 AM FILED/CERT



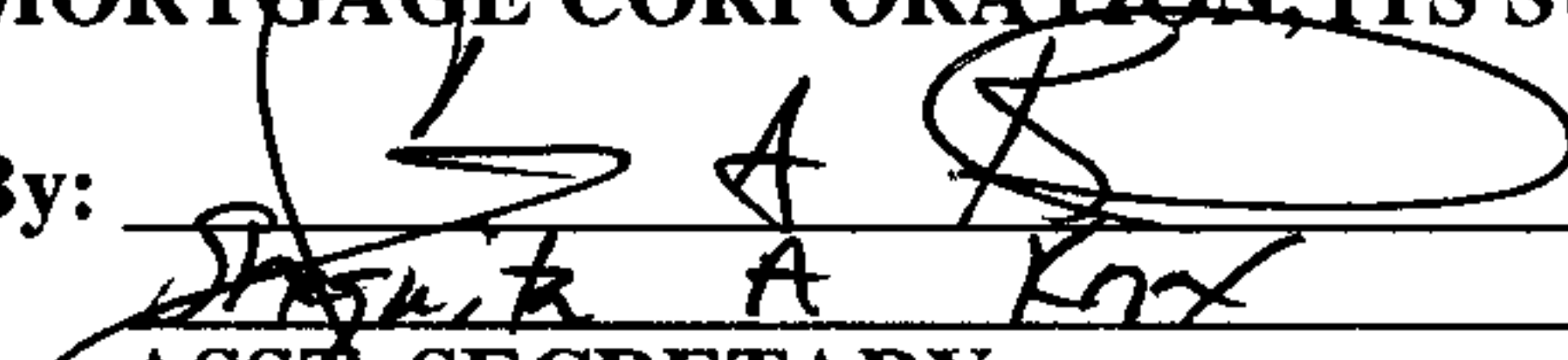
ASSIGNMENT OF MORTGAGE

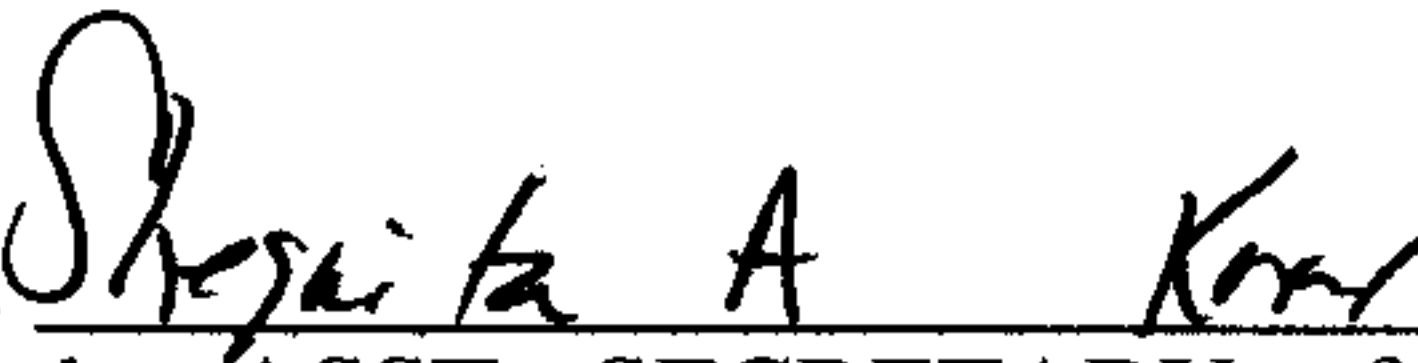
Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

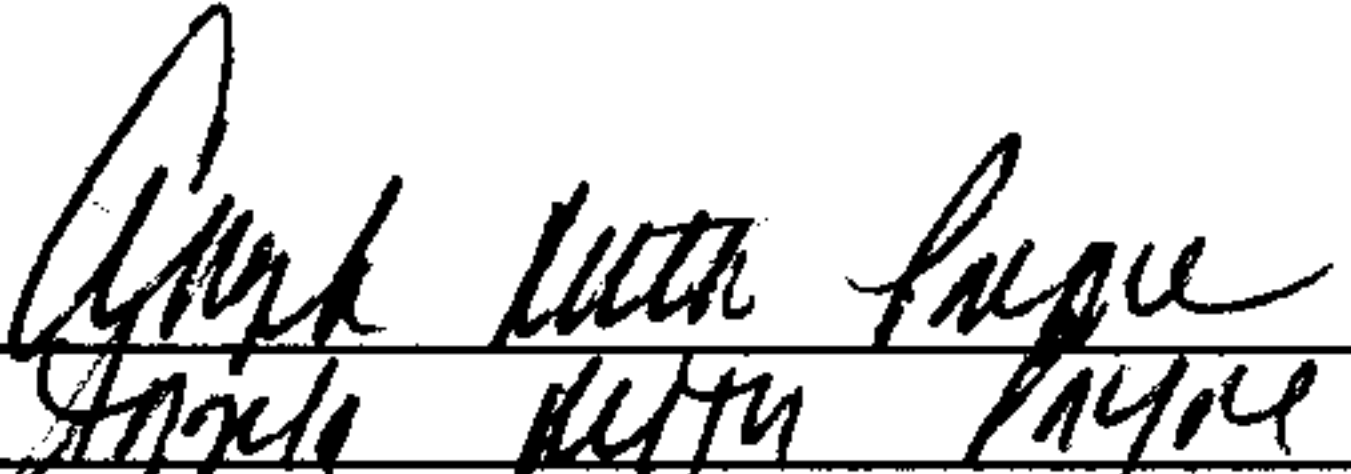
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 06/16/2008, made by **REBECCA C. CALLAHAN** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20080627000263420 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 10 / 16 /2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA  
On 10 / 16 /2012 (MM/DD/YYYY), before me appeared , to me personally known, who did say that he/she/they is/are the **ASST. SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HAMILTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



Document Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAS 17931923 -3 CHASE CJ4270424 MIN 100261102000107975 MERS PHONE 1-888-679-6377  
T1212103913 [C] FRMAL1



\*17931923\*