

**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 1876974909**

20121029000414420 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
10/29/2012 11:52:36 AM FILED/CERT



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY LTD., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 08/25/2010, made by **ROCELIUS CUSTARD AND LAWANDA D. CUSTARD** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20100915000300990 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 10/17 /2012 (MM/DD/YYYY)

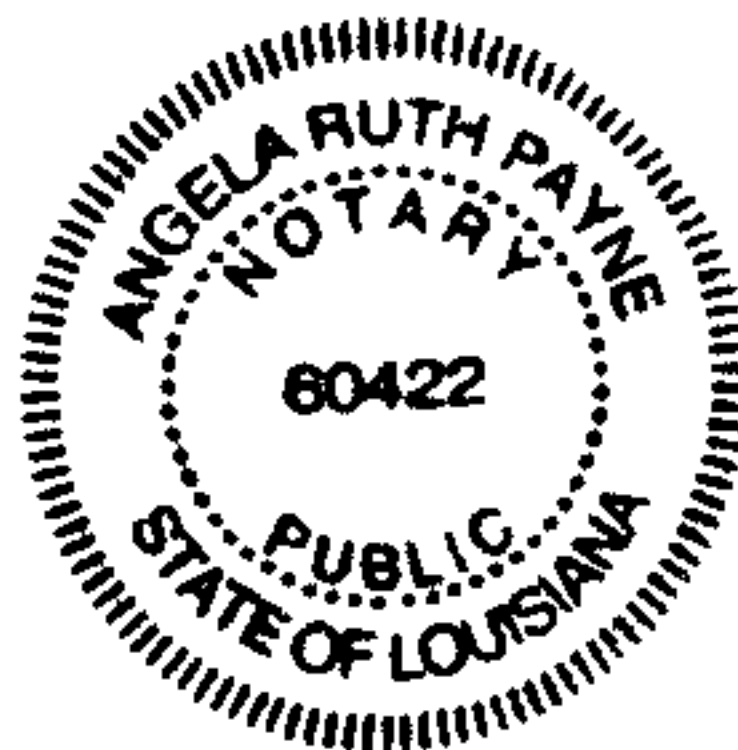
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY LTD., ITS SUCCESSORS AND ASSIGNS**

By: *Kela Mawhems*  
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/17 /2012 (MM/DD/YYYY), before me appeared *Kela Mawhems*, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY LTD., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Angela Ruth Payne*  
*Angela Ruth Payne*  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAS 17926875 -3 CHASE CJ4270424 MIN 100020410002203177 MERS PHONE 1-888-679-6377  
T1212104513 [C] FRMAL1



\*17926875\*