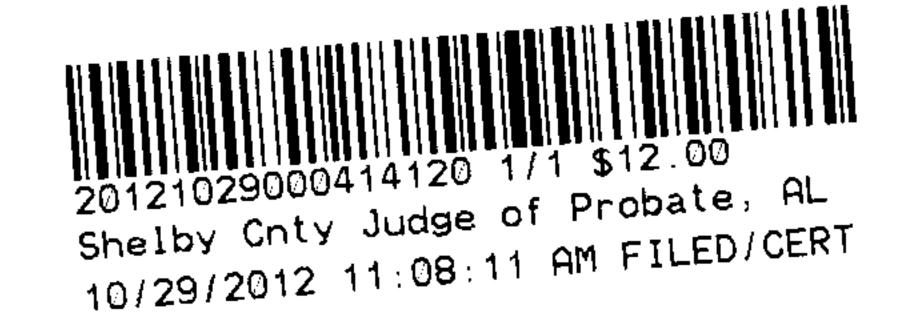
Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117





## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0600051403 "DISHMAN" Lender ID:PO 11/28/0 Shelby, Alabama PIF: KNOW ALL MEN BY THESE PRESENTS, that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEVE M. DISHMAN AND SHAWN T. DISHMAN to secure payment of the principal sum of \$230,050.00 plus interest, originally to MORTGAGE EDGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 10/06/2000 Recorded: 10/11/2000 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2000-35403, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GMAC Mortgage\_LLC\_f/k/a GMAC Mortgage Corporation COUNTY OF Black Hawk , before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Jody Delfs, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

MY COMMISSION EXPIRES

March 04, 2014

B. ARNDT

Notary Expires: 03/04/2014 #766996

(This area for notarial seal)

Prepared By: Brett Borcherding, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622