

STATE OF ALABAMA)

COUNTY OF Shelby

FILE NUMBER H030702055LCU

RE: Allen Gene Brown by Deed recorded in Instrument No. 20040126000042950



20121029000413920 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/29/2012 08:33:45 AM FILED/CERT

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SCRIVENER'S AFFIDAVIT

Before me, the undersigned Notary Public, in and for said County, in said State, personally appeared Sunny Henderson who having been by me first duly sworn, deposed as follows:

Affiant prepared that certain Deed dated January 8, 2004 and recorded on January 26, 2004 in Instrument No. 2004012000042950.

It is the purpose of this affidavit to correct the legal description to read as follows:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1 TOWNSHIP 18 SOUTH RANGE 1 EAST, THENCE RUN SOUTH ALONG THE WEST BOUNDARY LINE OF SAID 1/4 1/4 SECTION FOR 561.56 FEET TO THE CENTERLINE OF A COUNTY GRADED ROAD, THENCE TURN 109°13'24" LEFT AND RUN ALONG SAID ROAD FOR 78.60 FEET, THENCE TURN 05°31'04" RIGHT AND RUN 49.19 FEET ALONG SAID ROAD, THENCE TURN 04°10'16" RIGHT AND RUN 151.58 FEET ALONG SAID ROAD, THENCE TURN 80°27'56" LEFT AND RUN 473.77 FEET, THENCE TURN 84°42'27" LEFT AND RUN 272.66 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO TO BE PERMANENTLY AFFIXED TO THE SUBJECT PROPERTY IS A 1995 GRAY BUCCANEER MANUFACTURED HOME TITLE NO. 18451288, SERIAL NO. ALBUS 23645.

In Witness Whereof, the undersigned has caused this affidavit to be executed on this 25th day of October, 2012.

Affiant

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that **Sunny Henderson** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me, that being informed of the contents of this instrument, has executed the same voluntarily on the date the same bears date.

Given under my hand and seal this 25th day of October, 2012.

Notary Public

My Commission expires: 12-12-2015

This Instrument prepared by: Shannon E. Price, P. O. Box 19144, Birmingham, AL 35219