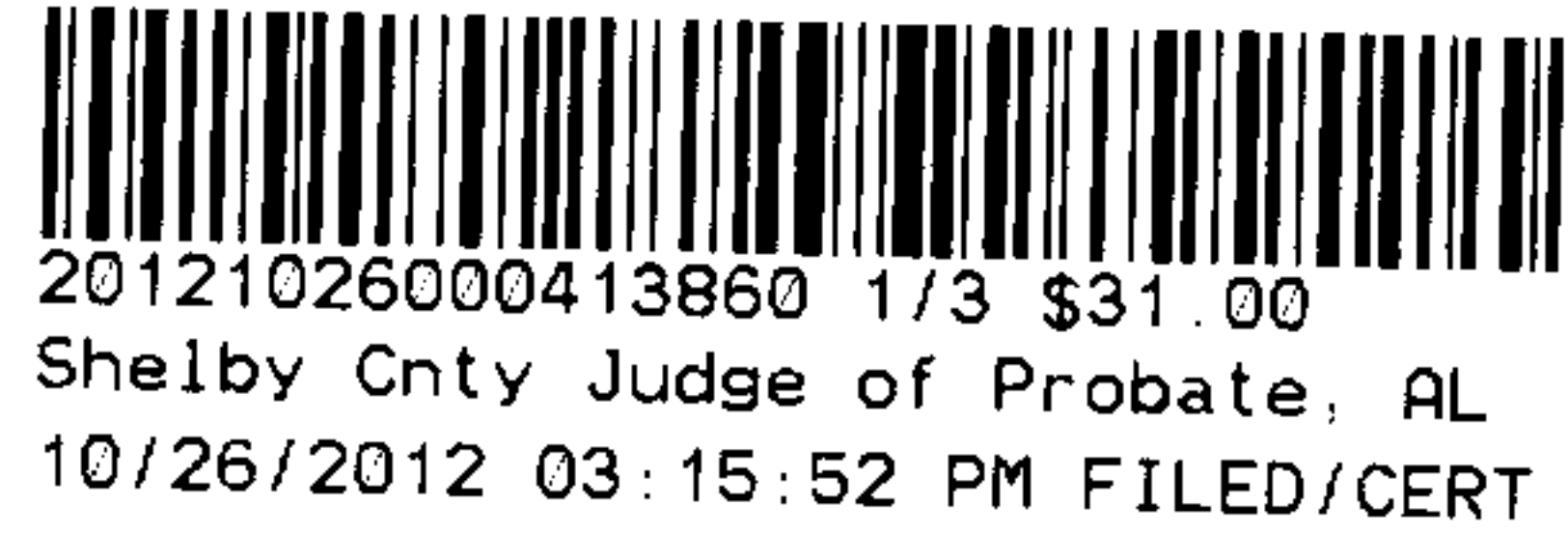


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] BARBARA A. LINCOLN 404-237-4100
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Kitchens Kelley Gaynes P.C. 11 Piedmont Center, Suite 900 3495 Piedmont Road, N.E. Atlanta, Georgia 30305



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names												
1a. ORGANIZATION'S NAME Aarav Smart Group, LLC												
OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX												
1c. MAILING ADDRESS 1042 Highway 31					CITY Saginaw		STATE AL		POSTAL CODE 35137		COUNTRY USA	
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR		1e. TYPE OF ORGANIZATION limited liability company		1f. JURISDICTION OF ORGANIZATION Alabama		1g. ORGANIZATIONAL ID #, if any 041-651 <input type="checkbox"/> NONE				
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names												
2a. ORGANIZATION'S NAME Exxon Food Mart												
OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX												
2c. MAILING ADDRESS 1042 Highway 31					CITY Saginaw		STATE AL		POSTAL CODE 35137		COUNTRY USA	
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR		2e. TYPE OF ORGANIZATION dba		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE				
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)												
3a. ORGANIZATION'S NAME Fidelity Bank												
OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX												
3c. MAILING ADDRESS 3490 Piedmont Road					CITY Atlanta		STATE GA		POSTAL CODE 30305		COUNTRY USA	

4. This FINANCING STATEMENT covers the following collateral:
All Debtor's fixtures located at 1042 Highway 31, Saginaw, Alabama 35137.

5. ALTERNATIVE DESIGNATION [if applicable]		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA 7325.0349 AWW							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME Aarav Smart Group, LLC		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

20121026000413860 2/3 \$31.00
Shelby Cnty Judge of Probate, AL
10/26/2012 03:15:52 PM FILED/CERT

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

SEE EXHIBIT "A" ATTACHED HERETO
AND MADE A PART HEREOF BY
REFERENCE

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years



20121026000413860 3/3 \$31.00
Shelby Cnty Judge of Probate, AL
10/26/2012 03:15:52 PM FILED/CERT

EXHIBIT "A" - LEGAL DESCRIPTION

A parcel of land situated in the SW 1/4 of the SW 1/4 of Section 17, Township 21 South, Range 2 West, and being more particularly described as follows:

Commencing at the SW corner of the SW 1/4 of the SW 1/4 of Section 17, Township 21 South, Range 2 West; thence North 01°01'18" East a distance of 214.04 feet to a point on the Southerly right of way of Shelby County Highway No. 87 (80 foot right of way); thence North 64°05'17" East along said right of way a distance of 710.09 feet to the point of beginning; thence continue on the last described course a distance of 146.30 feet along the Southerly right of way of Shelby County Highway No. 87 (80 foot right of way) to the intersection of U.S. Highway No. 31 (100 foot right of way); thence South 73°19'49" East along said right of way a distance of 102.65 feet; thence South 34°40'33" East along the Westerly right of way of U.S. Highway No. 31 (100 foot right of way) a distance of 135.00 feet; thence South 55°19'27" West a distance of 208.71 feet; thence North 34°40'33" West a distance of 237.46 feet to the point of beginning; being situated in Shelby County, Alabama.