

This document was prepared by
Nikki Matherson
Frontier Bank
134 FootHills Pkwy
Chelsea, AL 35043

Mortgage Release

The State of Alabama
Shelby County

20121026000413060 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/26/2012 02:00:50 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS; that the debt secured by the certain mortgage executed **Benson Properties, LLC** to Frontier Bank fka Frontier Bank, N.A. fka Frontier National Bank Sylacauga, Alabama dated the 13th day of November, 2001 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument 2001-54370 pgs 1/5 has been paid in full, the receipt of which is hereby acknowledged, and Frontier Bank, does by these presents constitute, appoint, and confirm the Judge of Probate of Shelby County, Alabama its true and lawful attorney, in fact, in its name and stead, and on behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness hereof, the said Frontier Bank, acting by and through Morgan Bellanca, its Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this 25th day of October, 2012.

Frontier Bank

By: Morgan Bellanca

Morgan Bellanca

It's Vice President

State of Alabama, Shelby County

I, Nikki Matherson, a Notary Public in and for said County, in said State, hereby certify that Morgan Bellanca, whose name as Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me this day, that being informed of the contents the Power of Attorney, she, as such officer and with full authority executed the same voluntarily on the day the same bears dated for and as the act of the said Frontier Bank.

Given under my hand official seal this the 25th day of October, 2012.

Nikki Matherson

Nikki Matherson

Notary Public My commission expires: 10/4/16

