

20121026000412700 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
10/26/2012 01:21:05 PM FILED/CERT

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
CITIMORTGAGE, INC
AUDRA ENLOW
1000 Technology Drive, MS 321
O'Fallon, MO63368-2240

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100011506300256022

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Citibank Federal Savings Bank, (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Michael E. Acre and Tammy R. Acre to Mortgage Electronic Registration Systems, Inc. as nominee for Citibank Federal Savings Bank dated 10/28/2005, and filed for record in Book: NA Page: NA Instrument No: 20051118000603790, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information: See Exhibit A

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.
IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on 10/18/2012.

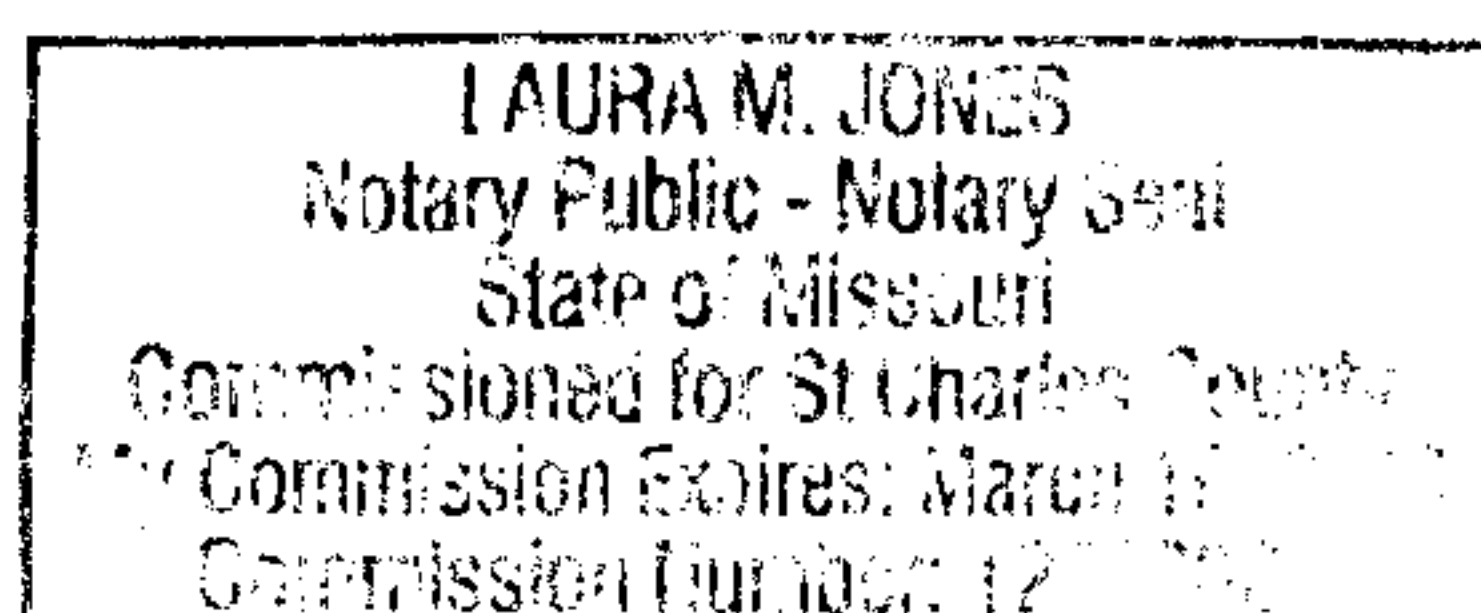
Mortgage Electronic Registration Systems, Inc. as nominee for Citibank Federal Savings Bank

By: 
Audra K. Enlow, Assistant Secretary


Witness: Geraldine A. Belinski

STATE OF MISSOURI, ST. CHARLES COUNTY

On **October 18, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Audra K. Enlow, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Citibank Federal Savings Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.




Notary Public **Laura M. Jones**
Commission Expires: 03/19/2016

Exhibit A

The following described real estate, situated in Shelby County, Alabama, to wit:

Begin at the Northwest corner of the Southeast 1/4 of the Northeast 1/4 Section 10, Township 18, Range 1 East; thence East 660 feet to the starting point of the lot herein described; thence East 330 feet; thence South 660 feet; thence West 330 feet; thence North 660 feet to the starting point; and being a part of the Southeast 1/4 of Northeast 1/4 Section 10, Township 18, Range 1 East, Shelby County, Alabama.