

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0200742302

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060322000132920 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: SEAN W GLASS AND JAY M GLASS having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 10/____/___/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on $10/\sqrt{8}$ /2012 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL Notary Public - State of FLORIDA

Commission expires: 03/01/2014

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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