

Instrument prepared by and
after recording return to:

Ray D. Gibbons, Esq.
Gibbons Graham LLC
100 Corporate Parkway
Suite 125
Birmingham, Alabama 35243

PARTIAL RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)


COUNTY OF SHELBY)

For value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed and delivered by Proctor Holdings, LLC in favor of Bank, recorded on August 19, 2009, in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument in Book 20090819000320150 (as amended from time to time, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise and release the lien of the Mortgage in and to the following described property in Jefferson County, Alabama, to wit:

See Exhibit A attached hereto and made a part hereof.

But is expressly understood and agreed that the release shall in no wise and to no extent whatsoever, affect the lien of the Mortgage as to the remainder of the property described in and secured by the Mortgage.

* * * * *


20121024000408420 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
10/24/2012 12:32:28 PM FILED/CERT

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, as of October 16, 2012.

SERVISFIRST BANK,
an Alabama banking corporation

By: [Signature]
Its: Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Clark Zinsmeister, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 16th day of October, 2012.

[Signature]
Notary Public
Print Name: Ludw C Moon
My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20121024000408420 2/3 \$18.00
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EXHIBIT A

Lot 8, according to the plat of Heatherwood 5th Sector recorded in Map Book 40, Page 128, as amended by that Amended Plat of Heatherwood 5th Sector recorded in Map Book 41, Page 86 in the Probate Office of Shelby County, Alabama.



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