

THIS INSTRUMENT PREPARED BY:
Stagecoach Trace Residential Association
P.O. Box 1830
Alabaster, Alabama 35007

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Twenty-Five and 00/100 Dollars (\$325.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge against James B. Bishop any and all claims, debts, demands or causes of action that the undersigned has as a result of the 2010 annual assessment of the following property of Stagecoach Trace Residential Association as hereby described:

Lot #12 according to the resurvey of Final Plat, Stagecoach Trace Sector 1, as recorded in Map Book 25, Page 24 A, B & C in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

The names of the owners of said property are Jimmy M. and Stephanie Cockrell.

Executed on this 2nd day of October, 2012

STAGECOACH TRACE RESIDENTIAL ASSOCIATION

By: Charles Burk
Its Claimant/Affiant


20121022000405860 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
10/22/2012 03:38:50 PM FILED/CERT

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

Before me, Deborah W. Hancock, a Notary Public in and for the County of Shelby, State of Alabama, personally Charles Burk, as President of Stagecoach Trace Residential Association, Inc. Board of Directors, who being sworn, doth depose and Say: That he has personal knowledge of the contents set forth in the foregoing statement of release of lien, and he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Subscribed and sworn to before me on this the 2nd day of October, 2012 by said Affiant.

Notary Public Deborah W. Hancock

My Commission Expires: March 10, 2013

