Recording Requested By: Bank of America

Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

Bank of America, N.A.

Document Processing Mail Code: TX2-979-

01-19 Attn: Assignment Unit 4500 Amon Carter Blvd. Fort Worth, TX 76155

8362139791929315 DocID#

Property Address: 1421 Secretariat Dr Helena, AL 35080-4135 ALO-AM 20967034 10/16/2012

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST FEDERAL OF THE SOUTH

Original Borrower(s):

ALBERT M. JIMENEZ AND LESLIE JIMENEZ, HUSBAND AND WIFE

Date of Mortgage:

10/8/2002

Original Loan Amount:

\$119,600.00

Recorded in Shelby County, AL on: 11/8/2002, mortgage book N/A, page N/A and instrument number

20021108000557360

ReRecorded in Shelby County, AL on: 11/19/2002, book N/A, page N/A and instrument number

20021119000577870

My Commission Expires: 40056

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 16 2012

Countrywide Home Loans, INC. By: Trisha Jackson Assistant Vice President State of California County of Ventura OCT 16 2012 before me, 550,50, Notary Public, personally

a Jackson _____, who proved to me on the basis of satisfactory evidence to be appeared Trisha Jackson the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. ELSA ESPITIA Commission # 1980462 Notary Public - California Los Angeles County My Comm. Expires Jun 2, 2016

