Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Pat D House
Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 85252954

MIN: 100235171000003289 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, INC. as nominee for the beneficial owner, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: LOGAN J AUBUT & JESSICA L MARSHMAN, husband and wife

Dated: April 6, 2010

Date Recorded: May 5, 2010

Document/Instrument #: 20100505000138790

Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

20121022000404850 1/1 \$12.00 20121022000404850 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 10/22/2012 02:23:06 PM FILED/CERT

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 4TH day of October, 2012.

Mørtgage Electronic Registration Systems, Inc.

Gregory E. Beavers, Assistant Secretary

As nominee for: SouthFirst Bank - 280

State of ALABAMA

County of MONTGOMERY

On the 4TH day of October, 2012 before me appeared Gregory E. Beavers, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Elaine C. Pennington

Notary Public, State of Alabama

My Commission expires 03/16/2015