

AFTER RECORDING
PLEASE RETURN TO:

20121022000404110 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
10/22/2012 11:55:11 AM FILED/CERT

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

SUBORDINATION AGREEMENT

78080093 REC02

Borrower: Jong-Eun Kim

Property Address: 437 Eaton Road

This Subordination Agreement dated Sept 10 2004, is between COMPASS BANK, (Junior Lender),

And Amerisave Mortgage Corporation, (New Senior Lender).
ISAOA ATIMA

RECITALS

COMPASS BANK, (Junior Lender), owns and holds a promissory note in the amount of \$ 34,800.00, * 20121022000404110

Dated Sept 10 2004, and recorded in book _____, page _____, as instrument

Number 2004092400028700 on Sept 24 2004 (date), in Shelby County (County),

Alabama (State).

Borrowers are current owners of the Property, and wish to replace their current first position mortgage loan

on the Property with a new first position mortgage loan secured by the Property from New Senior Lender in

the new principal sum of \$ 163,000.00 Dated: OCT 31st 2012 This will be the New

Senior Security Instrument.

1. Subordination of Junior Lender's Interest.

Junior Lender agrees that its security interest and all of Junior Lender's rights thereunder shall at all times be inferior and subordinate to the Senior Lender's new security instrument and Senior Lender's rights in the Property, including any extensions, renewals, or modifications up to a maximum amount of \$ _____, plus interest. Junior Lender consents without possibility of revocation, and accepts all provisions, terms and conditions of the New Senior Lender's Security Instrument.

2. No Subordination to Additional Matters

Junior Lender is subordinating its lien/security interest to the Senior Lender's security Instrument only, and not to other or future liens or security interests in the Property. Junior Lender has no obligation to consent to future requests for subordination of its lien-security interest.

3. No Waiver of Notice

Upon the execution of the subordination of Junior Lender's security instrument to the new Senior Lender, the Junior Lender waives no rights it may have, if any, under the laws of the State in which the Property is located, or any Federal rights to which the Junior Lender may be entitled.

4. Assignment

This agreement shall be binding upon and inure to the benefit of the Junior Lender and Senior Lender, and their respective successors, assigns, trustees, receivers, administrators, personal representatives, legatees, and devisees.

5. Governing (Applicable) Law

This agreement shall be governed by the laws of the State in which the Property is located.

6. Reliance

This Agreement can be relied upon by all persons having an interest in the Property or the New Security Instrument.



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7. Notice

Any notice or other communication to be provided under this agreement shall be in writing and sent to the parties at the address described in this Agreement, or such other address as the parties may designate in writing from time to time.

8. Entire Agreement (Integration)

This Agreement and any related documents represent the complete and integrated understanding between Junior Lender and New Senior Lender pertaining to the terms and conditions of this Agreement. Any waiver, modification, or novation of this agreement must be in writing, executed by New Senior Lender, (or its successors or assigns), or Junior Lender, (its successors or assigns) and, if this Agreement was recorded in the real estate records of the government entity in which the Property is located, recorded in such real estate records, to be enforceable.

9. Waiver of Jury Trial

Junior Lender and the New Senior Lender hereby waive any right to trial by Jury in any action arising out of, or based upon this Agreement.

10. Acceptance

New Senior Lender and Junior Lender acknowledge that they have read, understand, and agree to the terms and conditions of this Agreement. This Agreement must be recorded within 90 days of the date of the Agreement, or the Agreement will be null and void.

Junior Lender: Christie Johnson

Title: AVP of Compass Bank

New Senior Lender: _____

Title: _____

State of Alabama

County of Jefferson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Christie Johnson, as Assistant Vice President of Compass Bank, whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

20 12 Given under my hand and official seal this 21st day of August

(Seal)

Nkechi Logan
Notary Public
My commission expires: _____

State of _____

County of _____

Nkechi Logan
MY COMMISSION EXPIRES
APRIL 29, 2015

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____, as _____ (title) of _____ (institution) whose name(s) is/are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they/he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 20 ____.

(Seal)

Notary Public

My commission expires: _____

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ACKNOWLEDGMENT

STATE OF ALABAMA

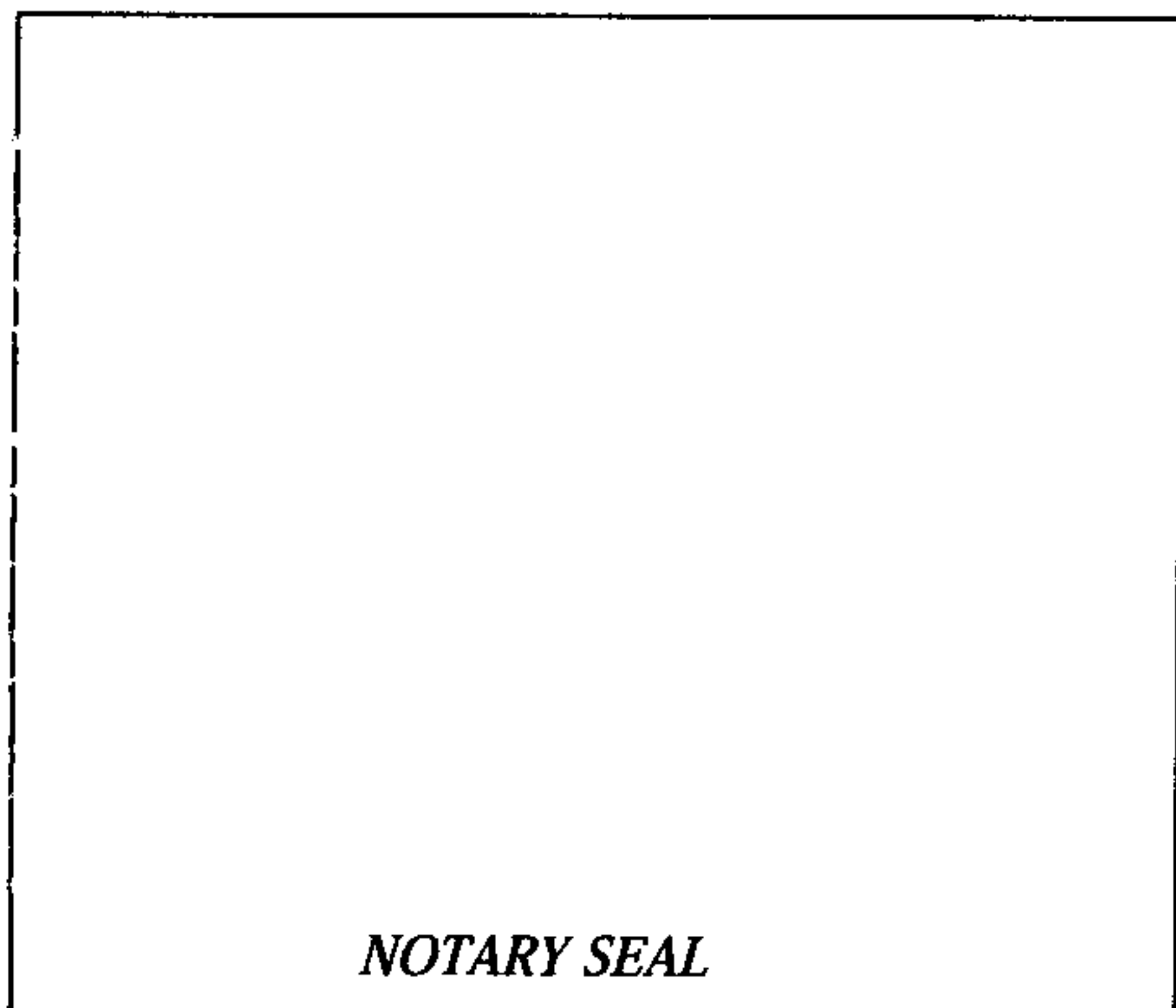
COUNTY OF SHENBY

On 10/3/12 before me, HORACE D. PETERS JR., ^{NOTARY PUBLIC} personally appeared
(DATE) NAME, TITLE OF OFFICER E.G. NOTARY PUBLIC

JONG-EUN LIM AND BONG SUNG PARK

NAME(S) OF SIGNERS

_____ personally known to me - or - X proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Horace D. Peters Jr.
SIGNATURE OF NOTARY

MY COMMISSION EXPIRES ON: 08-1-2015

Description of Attached Document:

Title or Type of Document: MORTGAGE

Document Date: _____ Number of Pages: _____

Signers Other Than Named Above: _____



"GENJURAT" 3/11/97 PN

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