

20121022000403700 1/4 \$21.50
Shelby Cnty Judge of Probate, AL
10/22/2012 11:09:25 AM FILED/CERT

Shelby County, AL 10/22/2012
State of Alabama
Deed Tax: \$.50

STATE OF ALABAMA
COUNTY OF Shelby

8416-I-AL
(06-2007)

Preparer's name and address:

Paul Mancill
2137 Rockland Drive
Hoover, Alabama 35226

Grantee's Address:

BellSouth Telecommunications, Inc. d/b/a AT&T Alabama

3196 Highway 280
Room 102N
Birmingham, AL 35243

EASEMENT

For and in consideration of one dollars (\$ 1.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, Inc., a Georgia corporation, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book Parcel ID: 22 1 11 0 000 006.000, page , Shelby County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 11, Township 21S, Range 2W, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☐ strip) (☒ parcel) of land easement on private property to place a buried cable as shown on attached AT&T authorization 21C53568B drawings 2 and 3 labeled Attachment A1, and A2, herin made a part of this document.

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications, or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to hold the above granted easement unto BellSouth Telecommunications, Inc. d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

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SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:
Surface will be restored in as was condition. Cable will be bored under lake.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 19th day of Oct, 2012.

Signed, sealed and delivered in the presence of:

Witness
(Print Name)

* Claire M. Nice L.S.
Grantor **Claire M. Nice**
(Print Name
and Address) **16 Montcrest Drive**
Mountain Brook, Alabama 35213

Witness
(Print Name)

L.S.
Grantor
(Print Name
and Address)

State of Alabama, County of **Shelby**

I, **Paul Mancill**, Notary Public in and for said County in Alabama,
hereby certify that **Claire M. Nice**

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that
being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Witness my hand and official seal in the County and State last aforesaid this 19th day of October, 2012.

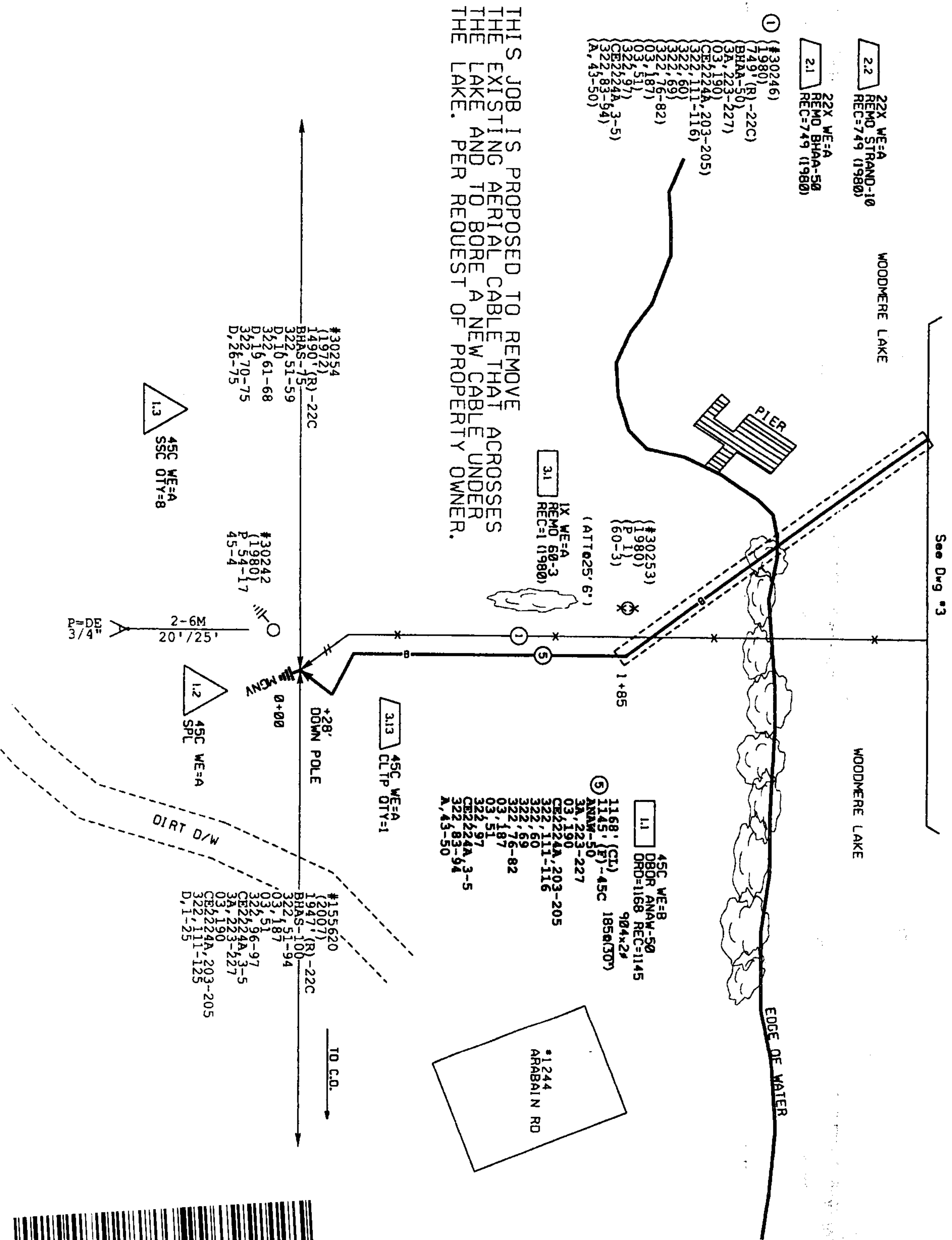
Paul Mancill
Notary Public
(Print Name) **Paul Mancill**

My Commission Expires: **April 5, 2015**

TO BE COMPLETED BY GRANTEE

District ALABAMA	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Parcel ID	Approval	Title MGR - OSP - PIng & Design	

ATTACHMENT A-2



THIS JOB IS PROPOSED TO REMOVE THE EXISTING AERIAL CABLE THAT ACROSSES THE LAKE AND TO BORE A NEW CABLE UNDER THE LAKE. PER REQUEST OF PROPERTY OWNER.

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ATTSE Construction Work Drawing			
PROPRIETARY INFORMATION Not for disclosure outside the ATTSE family of companies except under written agreement.			
State: ALABAMA District: BRANCHMAN Exchange: AAL/663 Wire Ctr: ALBSALMA		AAL/Type: 608625 Tax District: 05601 RZ/CZ: 15/09 Serv Unit Type: NONEY	
Designer: Bazzell, Jeremy Phone: 205-621-4284 Records Ref: 011813		Job Description: BILL:145 WOODMERE RD. RELOCATE CABLE FOR BURTON CONSTRUCTION Job Number / C-AS Project Number: 21C535688 / 8834871	
Svc 2 3 4			

Alabama / Call

1-800-292-8525

It's the Law!

THE AMERICAN TEXT AND LOCATION OF THE COMING
INDUSTRIAL REVOLUTION IN THE SOUTH
AND THE RISE OF THE NEW SOUTH
FROM 1790 TO 1860. THE SOUTH
WAS A LAND OF CONTRASTS. IT WAS
A LAND OF SLAVES AND FREE MEN,
OF PLANTATIONS AND COTTON FIELDS.
IT WAS A LAND OF CONTRASTS.
IT WAS A LAND OF CONTRASTS.

CAUTION	HIGH VOLTAGE JOINT USE 7.2 KV PHASE TO GRD	APCO	CONTACT Brandon Johnson 205-226-1760
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ATTSE

Construction Work Drawing

PROPRIETARY INFORMATION

Not for customers outside the ATTSE family of companies except under written agreement.

PROPRIETARY INFORMATION
Not for disclosure outside the AT&T family of companies except under written agreement.

State: ALABAMA
District: BIRMINGHAM
Exchange: AAL/663
Wire Ctr: ALBSALMA

A.A./i qps-: 1608625

For District: 05801

Save this line: **WMS**

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Phone:
205-621-4284

RECORDS ME!
AC TAP

20121022000403700 111 \$24.50

20121022000403700 474 \$21.50
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Job Description:
BILL:145 WOODMERE RD.
RELOCATE CABLE FOR BURTON
CONSTRUCTION

Job Number / CFAS Project Number:
21C53568B / 8834871

END 3 OF 4

