


Account: 5000598560
Prepared by: Mark D. Holmes
Regions Bank
P.O. Box 830721
Birmingham, Alabama 35283


20121018000401790 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
10/18/2012 03:30:16 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS, **Regions Bank**, holder of a certain Mortgage by, **James E. Curtiss** and **Andi Curtiss AKA Andrea Lynn Curtiss**, husband and wife, to **Regions Bank**, dated **December 7, 2007**, recorded **January 14, 2008**, **INSTRUMENT #20080114000019300, PG(S): 3** and in the public records of **Shelby County, Alabama** hereby on this **15th day of October, 2012** releases from the lien of that Mortgage the real property in that county described as:

EXHIBIT "A"

Without impairing the lien of that mortgage on the remaining part of the property described in that certain Mortgage.

WITNESS the signature of said corporation, as the day and year first below written, by and through its authorized corporate officers.

Signed, Sealed and Delivered in the Presence of:


Printed Name: Rose Waitthaka

Printed Name: Kimberly Strown

Regions Bank


Printed Name: Mark D. Holmes
Title: Vice President Consumer Lending

STATE OF ALABAMA
COUNTY OF SHELBY

Personally appeared before me **Dorethia Wright**, a Notary Public in and for the County and State aforesaid, **Mark D. Holmes**, with whom I am personally acquainted, and who acknowledged that he executed the within instrument for the purposes therein contained, and who further acknowledged that he is the, **Vice President Consumer Lending of Regions Bank**, the maker, and is authorized by the maker or by its constituent, the constituent being authorized by the maker, to execute this instrument on behalf of the maker.

My Commission Expires: **04-20-2014**

Witness my hand, at office, this **15th day of October, 2012**.


NOTARY PUBLIC

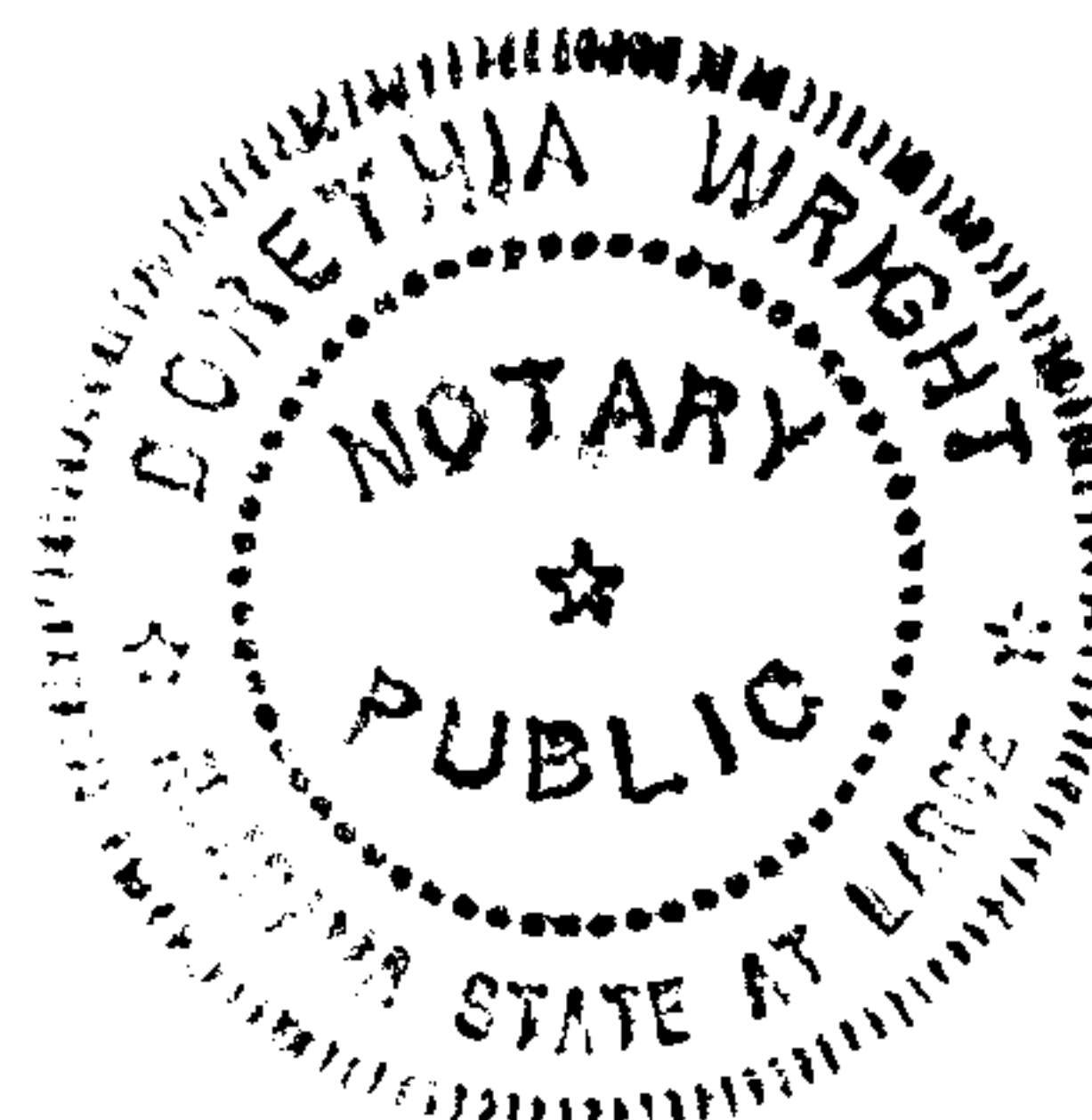



EXHIBIT "A"


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THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF SHELBY AND STATE OF ALABAMA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND SITUATED IN THE NE ¼ OF THE SW ¼ OF SECTION 4, TOWNSHIP 22 SOUTH, RANGE 1 WEST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE S. E. CORNER OF SAID ¼-¼ SECTION THENCE NORTH ALONG THE EAST LINE OF SAME A DISTANCE OF 274.62 FT. TO THE SOUTHERLY RIGHT OF WAY LINE OF A PUBLIC ROAD; THENCE 56° 35' TO THE LEFT IN A NORTHWESTERLY DIRECTION ALONG SAID RIGHT OF WAY A DISTANCE OF 65.50 FT. TO THE POINT OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 9° 08' A RADIUS OF 1039.20 FT.; THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 165.65 FT. TO THE POINT OF TANGENT; THENCE ALONG SAID TANGENT A DISTANCE OF 69.81 FT.; THENCE 112° 32' TO THE LEFT IN A SOUTHERLY DIRECTION A DISTANCE OF 418.00 FT. TO THE SOUTH LINE OF SAID ¼-¼ SECTION; THENCE 90° 58' TO THE LEFT IN A EASTERLY DIRECTION A DISTANCE OF 281.08 FT. TO THE POINT OF BEGINNING.