

VA Form 26-6400-Revised May 1980 Use optional Section 1810, Title 38 U.S.C. **ALABAMA** 

THE STATE OF ALABAMA SHELBY COUNTY.

KNOW ALL MEN BY THESE PRESENTS:

That Bank of America, N.A., organized and existing under the laws of the State of Alabama, whose principal place of business is located at 5401 N. Beach Street, Ft. Worth, TX 76137, hereinafter called Grantor, for and in consideration of the sum of Eight Six Thousand, Eight Hundred Eight dollars and 05/100 (\$86,808.05) the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents, does hereby grant, bargain, sell and convey unto the Secretary of Veterans Affairs, an Officer of the United States of America, formerly known as Administrator of Veterans Affairs, whose address is Department of Veterans Affairs, 345 Perry Hill Road, Montgomery, Alabama 36109, hereinafter called Grantee, and his successors in such office, as such, and his/her or their assigns, the following-described property, situated in the County of SHELBY, Alabama, to wit:

LOT 36, ACCORDING TO THE SURVEY OF KINGWOOD, AS RECORDED IN MAP BOOK 6, PAGE 40, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 1448 ALEXANDER COURT, ALABASTER, AL 35007

The property conveyed herein is conveyed subject to outstanding rights of redemption and subject to all easements and restrictions of record and ad valorem taxes not due or payable on the date hereof.

The Grantor also assigns and transfers to the Grantee herein all of said Grantor's claim and notes, and the judgment, if any, thereon representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore foreclosed.

To Have and To Hold, the aforegranted property together with all and singular the improvements thereon and the rights and appurtenances thereto in anywise belonging to the said Grantee, and his/her successors in such office, as such, and his/her or their assigns forever, Grantor hereby covenants with the said Grantee and his/her successors in such office, as such, and his/her or their assigns, that Grantor is lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrance; that it has a good right to sell and convey the same to the said Grantee herein, and that Grantor will warrant and defend the premises to the said Grantee and his/her successors in such office, as such, and his/her or their assigns forever, against the lawful claims and demands of all persons claiming the same by, through, or under Grantor.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be signed by its first thice fresident, and attested by its ASSISHOUT VICE POSICION, both thereunto duly authorized, and its corporate seal to be affixed all on this the 10th day of September, 2012.

[CORPORATE SEAL]

Bank of America, N.A.

Misson Bownok 93012 BY: //m /

(Attesting Official) Arrelle Jean Drembek (Executing Official)

Marchaymond Matsex

Its Assistant Vice President Its ASSISTANT VICE PRESIDENT

1448 Alexander Court, Alabaster, Al 35007

## ACKNOWLEDGMENT

State of Pennsylvania		
County of <u>Allegheny</u>		
On	basis of satisfactory evident the within instrument and in his/her/their authorice instrument the person(s	ence to be the person(s) whose nd acknowledged to me that zed capacity(ies), and that by
I certify under PENALTY OF PE that the foregoing paragraph is	ERJURY under the laws of true and correct.	f the State of Pennsylvania
WITNESS my hand and official seal.		COMMONWEALTH OF PENNSYLVANIA
Signature <u>AULUM</u>		Motarial Seal Gretchen Marie Martin, Notary Public Kennedy Twp., Allegheny County My Commission Expires Jan. 11, 2014 MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES
GRANTEELS ADDRESS: Secretary of Veterans Affairs Department of Veterans Affairs 345 Perry Hill Road Montgomery, Alabama 36109	GRANTORIS ADDI Bank of America, N. 5401 N. Beach Stree Ft. Worth, TX 76137	A. t
This instrument prepared by:		

20121018000401250 2/3 \$19.00 Shelby Cnty Judge of Probate, AL 10/18/2012 02:00:21 PM FILED/CERT

2474-10416

1448 Alexander Court, Alabouster, AL 355007

	Real Estate	Sales Validation Form	
	Document must be filed in acco	rdance with Code of Alabama 1	1975, Section 40-22-1
Grantor's Name	Bank of America, N.A.	Grantee's Name Secretary of Veterans Affairs	
Mailing Address	5401 N. Beach Street	Mailing Address	S Department of Veterans Affairs
	Ft. Worth, TX 76137		345 Perry Hill Road
		_	Montgomery, Alabama 36109
			0 1 0 00 00 10
Property Address	1448 Alexander Court	<del>-</del>	e September 20, 2012
	Alabaster, Alabama 35007	Total Purchase Price	e \$ 86,808.05
	<del></del>	or	<b>~</b>
	<del></del>	Actual Value	<b>5</b>
			_
		Assessor's Market Value	θ Φ
			ired)
•	document presented for reco	ordation contains all of the re	equired information referenced
		Instructions	
	d mailing address - provide teir current mailing address.	the name of the person or p	ersons conveying interest
Grantee's name are to property is being	nd mailing address - provide g conveyed.	the name of the person or p	persons to whom interest
Property address -	the physical address of the	property being conveyed, if	available.
Date of Sale - the	date on which interest to the	property was conveyed.	
•	ce - the total amount paid for the instrument offered for re	•	ty, both real and personal,
conveyed by the in	e property is not being sold, to strument offered for record. or the assessor's current ma	This may be evidenced by a	y, both real and personal, being an appraisal conducted by a
excluding current uresponsibility of va	ded and the value must be deleted use valuation, of the property luing property for property tact of Alabama 1975 § 40-22-1 (	as determined by the local x purposes will be used and	
accurate. I further		atements claimed on this for	ned in this document is true and remain may result in the imposition
Date 10/2/2		Print	5. Mc Fadden
Unattested		Sign Sign	

20121018000401250 3/3 \$19.00 Shelby Cnty Judge of Probate, AL 10/18/2012 02:00:21 PM FILED/CERT (verified by)

Print Form

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1