

Recording Requested By:  
**Bank of America**  
Prepared By:  
**Diana De Avila**  
**800-444-4302**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
When recorded mail to:  
**Bank of America, N.A.**  
**Document Processing Mail Code:TX2-979-**  
**01-19 Attn:Assignment Unit**  
**4500 Amon Carter Blvd.**  
**Fort Worth, TX 76155**



DocID# 13815387694641134

Property Address:  
**570 Park Lake Ln**  
**Helena, AL 35080-3293**

AL0-AM 20374961 10/3/2012



20121017000399840 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
10/17/2012 02:26:10 PM FILED/CERT

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**ASSIGNMENT OF MORTGAGE**

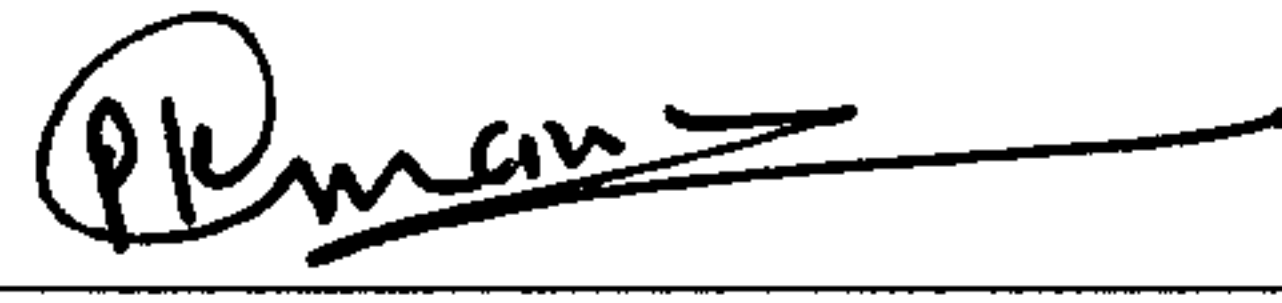
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 Tapo Canyon Road, Simi Valley, CA 93063** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**  
Original Borrower(s): **MARK INGLE AND WIFE, LESLIE INGLE**  
Date of Mortgage: **12/5/2006**  
Original Loan Amount: **\$233,600.00**  
Recorded in **Shelby County, AL** on: **12/14/2006**, mortgage book **N/A**, page **N/A** and instrument number **20061214000609130**

**Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 10-04-12

**Bank of America, N.A.**

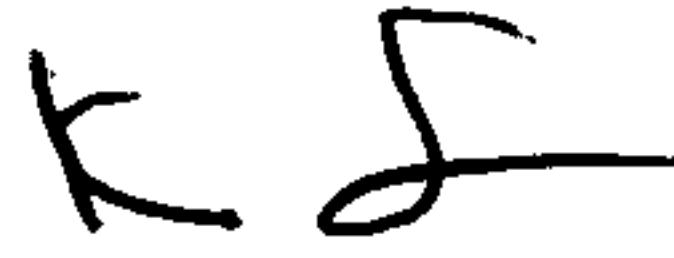
By:   
**PARKASH MANN**  
**Assistant Vice President**

State of **California**  
County of **Ventura**

On **OCT 04 2012** before me, **Kathy Serrano**, Notary Public, personally appeared **PARKASH MANN**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

  
Notary Public: **Kathy Serrano** (Seal)  
My Commission Expires: **12/27/15**

