

When Recorded Return To:  
**SunTrust Mortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0216795203



20121012000392800 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
10/12/2012 11:19:24 AM FILED/CERT


## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080924000378390 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **AMBER R. BURTON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

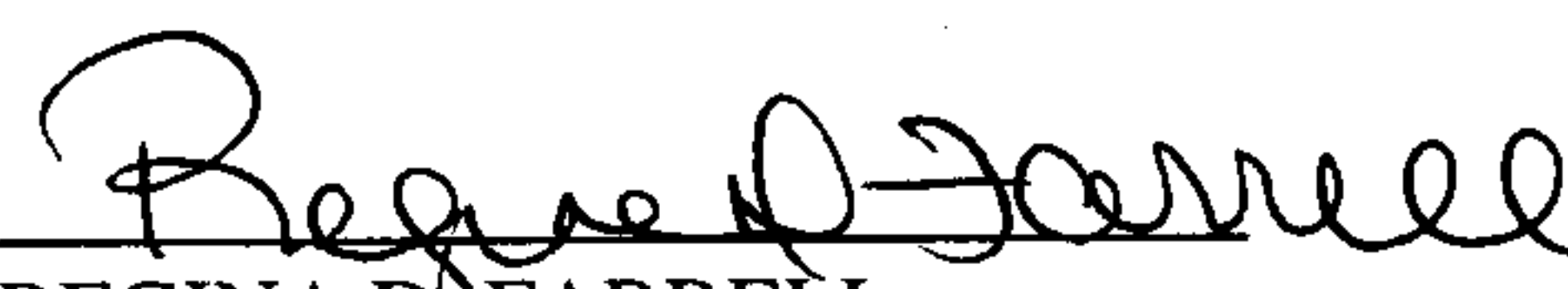
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 10/ 03 /2012 (MM/DD/YYYY).

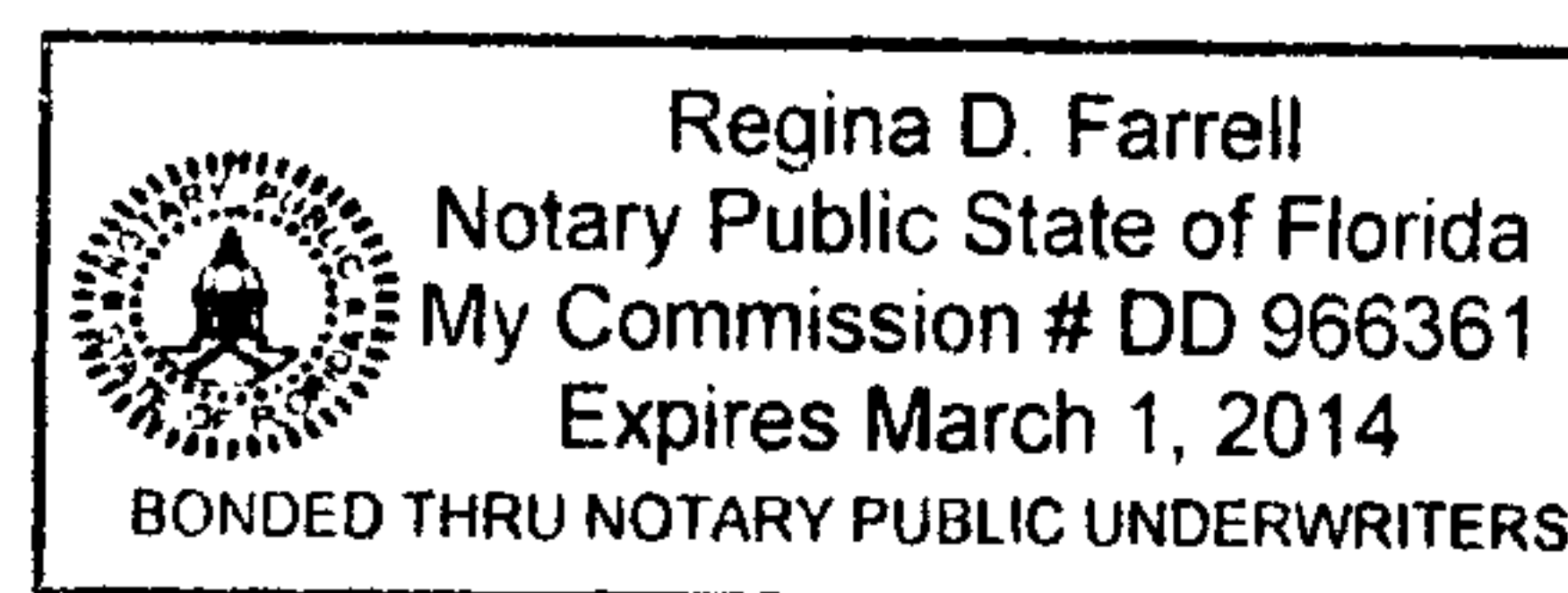
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**ASHLEY BRABAND**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/ 03 /2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**REGINA D. FARRELL**  
Notary Public - State of FLORIDA  
Commission expires: 03/01/2014



SMRCN 17740702 6@ HARD FILE CJ4227875 100235181000001514 MERS PHONE 1-888-679-6377  
T0112103515 [C] FORM1\RCNAL1



\*17740702\*