When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0261255954

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090522000194180 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BENJAMIN C SCOGGINS AND PATRICIA M SCOGGINS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 10/\_\_(\_\_\_/2012 (MM/DD/YYYY).

WELLS FARGO BANK, N.A.

By:	
•	DERRICK WHITE
	VICE DESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/\_\_\_\_/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS
Notary Public - State of FLORIDA

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris

Notary Public State of Florida

My Commission # EE 78890

Expires March 28, 2015

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\*17677409\*

20121011000391890 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

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