| LLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional] | | | |
|--|---|---|--|
| . SEND ACKNOWLEDGMENT TO: (Name and Address) | | 20121011000390900 1/2 \$.00 Shelby Cnty Judge of Probate 10/11/2012 10:55:23 AM FILE | , AL /CERT |
| ALABAMA POWER COMPANY ATTN: ROD NOWLIN P O BOX 129 ANNISTON, AL 36201 | | 10/11/2012 10.00.20 | |
| | | | |
| INITIAL FINANCING STATEMENT FILE# 2007020200005045 | | BOVE SPACE IS FOR FILING OFFICE L 1b. This FINANCING STATEM to be filed [for record] (or re | ENT AMENDMENT ecorded) in the |
| TERMINATION: Effectiveness of the Financing Statement identific | ed above is lerminated with respect to security intere | REAL ESTATE RECORDS est(s) of the Secured Party authorizing this Term | |
| CONTINUATION: Effectiveness of the Financing Statement Idea continued for the additional period provided by applicable law. | ntified above with respect to security interest(s) of | the Secured Party authorizing this Continuation | Statement is |
| ASSIGNMENT (full or partial): Give name of assignee in item 7a | or 7h and address of assignee in item 7c- and also o | the name of accionar in item D | |
| AMENDMENT (PARTY INFORMATION): This Amendment affect | | heck only one of these two boxes. | |
| Also check one of the following three boxes and provide appropriate infor | mation in items 6 and/or 7. | | |
| CHANGE name and/or address: Give current record name in item 6a name (if name change) in item 7a or 7b and/or new address (if address | or 6b; also give new DELETE name; Give ss change) in item 7c. to be deleted in item 6 | | n 7a or 7b, and also ns 7d-7g (if applica |
| CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME | ······································ | | · |
| | | | |
| 66. INDIVIDUAL'S LAST NAME SCURLOCK | FIRST NAME | MIDDLE NAME | SUFFIX |
| JOURLOCK | SHANNON | } | 1 |
| | | | |
| CHANGED (NEW) OR ADDED INFORMATION: | | | |
| CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME | | | |
| CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME | | MIDDLE NAME | SUFFIX |
| CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME SCURLOCK MAILING ADDRESS | FIRST NAME KAREN CITY | STATE POSTAL CODE | COUNTRY |
| CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME SCURLOCK MAILING ADDRESS 90 SCURLOCK RANCH ROAD | FIRST NAME KAREN CITY VINCENT | STATE POSTAL CODE AL 35178 | COUNTRY |
| CHANGED (NEW) OR ADDED INFORMATION: 78. ORGANIZATION'S NAME 75. INDIVIDUAL'S LAST NAME SCURLOCK MAILING ADDRESS 90 SCURLOCK RANCH ROAD TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION | FIRST NAME KAREN CITY VINCENT | STATE POSTAL CODE AL 35178 | COUNTRY |
| CHANGED (NEW) OR ADDED INFORMATION: 78. ORGANIZATION'S NAME 75. INDIVIDUAL'S LAST NAME SCURLOCK MAILING ADDRESS 90 SCURLOCK RANCH ROAD TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. | FIRST NAME KAREN CITY VINCENT TO 71. JURISDICTION OF ORGANIZATION | STATE POSTAL CODE AL 35178 7g. ORGANIZATIONAL ID #, if a | COUNTRY |
| CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S LAST NAME SCURLOCK MAILING ADDRESS 90 SCURLOCK RANCH ROAD TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR | FIRST NAME KAREN CITY VINCENT TO 71. JURISDICTION OF ORGANIZATION | STATE POSTAL CODE AL 35178 7g. ORGANIZATIONAL ID #, if a | COUNTRY |
| CHANGED (NEW) OR ADDED INFORMATION: 78. ORGANIZATION'S NAME 75. INDIVIDUAL'S LAST NAME SCURLOCK MAILING ADDRESS 70. SCURLOCK RANCH ROAD TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restate 1) 4 TON GOODMAN HEAT PUMP MODEL # GPH1348HZ1AB | FIRST NAME KAREN CITY VINCENT ATION 71. JURISDICTION OF ORGANIZATION ed collateral description, or describe collateral THIS AMENDMENT (name of assignor, if this is a | STATE POSTAL CODE AL 35178 7g. ORGANIZATIONAL 10 #, if a ssigned. assigned. | COUNTRY |

UCC FINANCING STATEMENT AMENDMENT ADDENDUM |

FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20070202000050450 02-02-2007 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME ALABAMA POWER COMPANY OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

Shelby Cnty Judge of Probate, AL 10/11/2012 10:55:23 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY