STATE OF ALABAMA COUNTY OF SHELBY



FULL SATISFACTION OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, SOUTHPOINT BANK acknowledges full payment of the indebtedness secured by that certain Mortgage dated October 26, 2006 and executed by 119 Office Condo, LLC, which is recorded in the Office of the Judge of Probate of Shelby

County, Alabama as Instrument No. 2006110800548310, as modified by that certain Loan Modification Agreement recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20081230000479150, as modified by that certain Second Loan Modification Agreement recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20091026000401540, as modified by that certain Third Loan Modification Agreement recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20110121000022260, as modified by that certain Fourth Loan Modification Agreement recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20111206000366570, together with that certain Assignment of Leases, Rents and Profits recorded in the Office of the Judge of Probate of Shelby County, Alabama as Instrument No. 20061108000548320, and the undersigned does further hereby release and satisfy said Mortgage. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 28 day of September, 2012. SOUTHPOINT BANK Print Name: Title: F/10 STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Public, in and for said County, in said State, hereby certify that the said State, hereby certify that of SouthPoint Bank, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Agreement, he/she as such agent and officer, and with full authority, executed the same voluntarily, as an act of said corporation. Given under my hand and official seal, this the 28 day of September, 2012. NOTARY RUBLIC

My Commission Expires: 6-24-14 This Instrument Prepared By: Colin House ENGEL HAIRSTON & JOHANSON, P.C. P.O. Box 11405 Birmingham, Alabama 35202

Ala-Satisfaction of Mortgage.doc

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