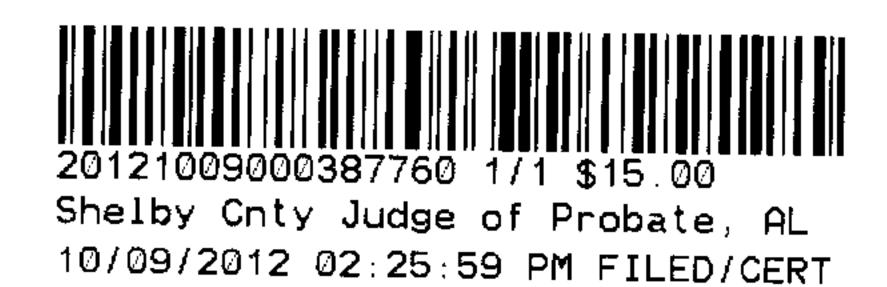
When Recorded Return To: CitiMortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683





## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTCITY MORTGAGE, INC. DBA FIRSTCITY FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368-2240 (800)283-7918, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/20/2004, made by GARY BISHOP AND LINDA BISHOP and recorded in Mortgage Book, Page, and/or Document # 20041006000553980 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 09/27\_/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTCITY MORTGAGE, INC. DBA FIRSTCITY FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

By: ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTCITY MORTGAGE, INC. DBA FIRSTCITY FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO

Notary Public - State of FLORIDA My commission expires: 08/01/2016 Cynthia Albano
Notary Public State of Florida
My Commission # EE 221270
Expires August 1, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMAVR 17448889 -- MERS MOM CJ4197630 MIN 100147510000238923 MERS PHONE 1-888-679-6377 [C] FORM5\FRMAL1

\*17448889\*