

20121009000386620 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
10/09/2012 12:59:33 PM FILED/CERT

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

FOR VALUABLE CONSIDERATION, **HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING**

existing under the laws of **THE STATE OF DELAWARE**, Assignor (whether one or more), hereby sells, assigns and transfers to **WELLS FARGO BANK, N.A.**, a Corporation existing under the laws of **THE UNITED STATES**, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage/Deed of Trust dated **August 17, 2012**, executed by

ANNA D. SULLENS, A MARRIED PERSON AND LOUIS STEVEN ADAMS, A MARRIED PERSON AND GLORIA J. ADAMS, A MARRIED PERSON

as Mortgagor, to **HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING**
as Mortgagee, and filed for record _____ as Document Number (or in Book
of ~~X~~ _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY County, **ALABAMA**, together with all right and interest in the note and obligations therein
specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that
there is still due and unpaid of the debt secured by the Mortgage/Deed of Trust the sum of
ONE HUNDRED THIRTY EIGHT THOUSAND THREE HUNDRED EIGHTY -----

DOLLARS AND 00/100, with interest thereon from **August 17, 2012**, and that Assignor has good
right to sell, assign and transfer the same.

Prepared By:

* 20121009000386610

HOMESERVICES LENDING, LLC
333 S. 7th St., Fl 27
Minneapolis, MN 55402-2438

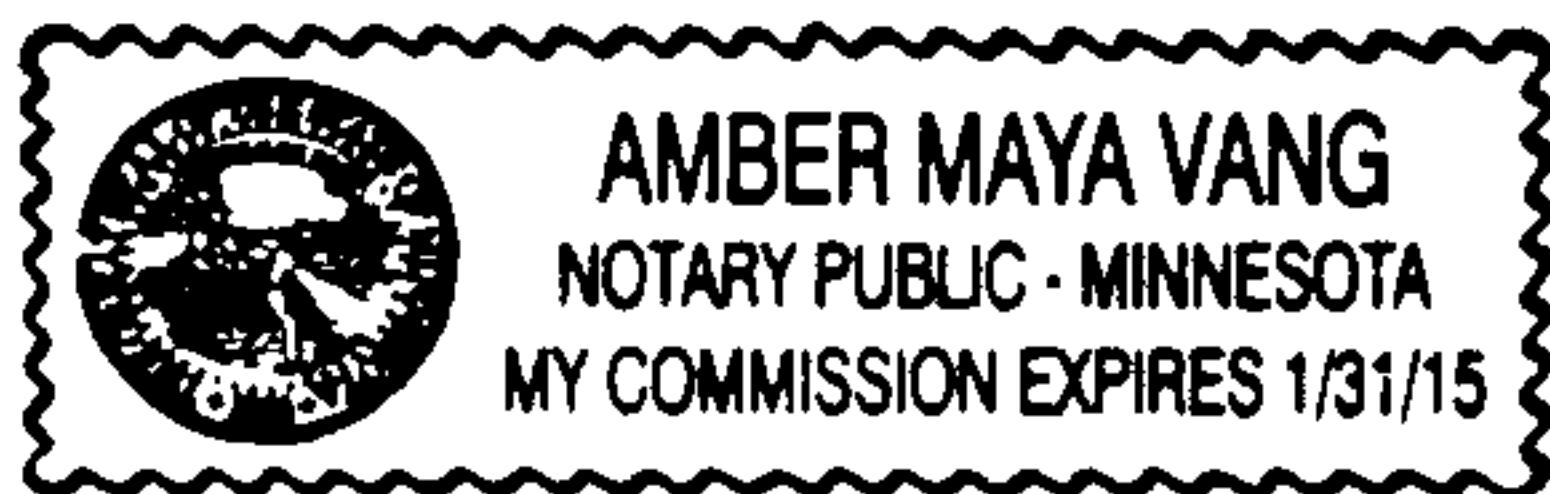
ASSIGNOR
HOMESERVICES LENDING, LLC
DBA HOMESERVICES LENDING

By 
RITA SCHLESINGER/V.P. Loan Documentation

By 
MARJORIE PILOT/V.P. Loan Documentation

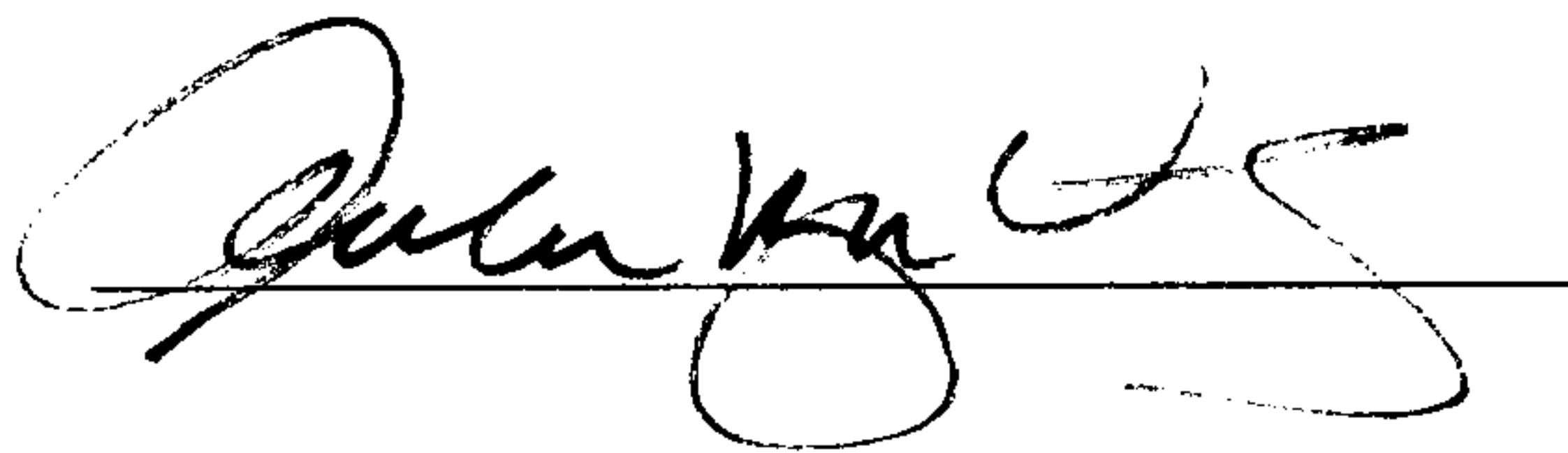
STATE OF MINNESOTA
COUNTY OF Hennepin

This instrument was acknowledged before me on **September 19, 2012**
By **RITA SCHLESINGER, V.P. Loan Documentation and MARJORIE PILOT, V.P. Loan Documentation of**
HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING



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Minnesota Assignment of Mortgage 8/11



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