Send tax notice to:

ANNA D. SULLENS

158 HUNTER HILLS DRIVE

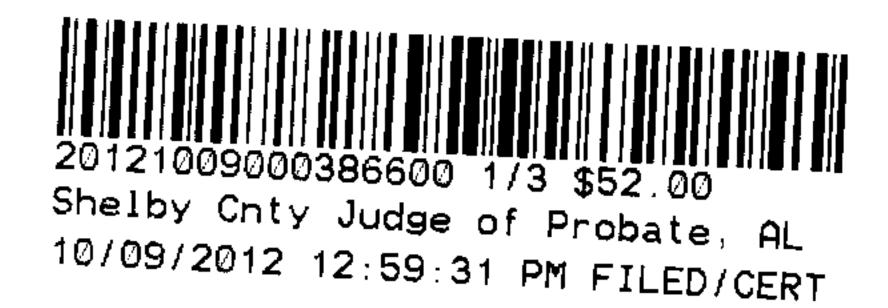
CHELSEA, AL, 35043

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2012405

WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Seventy Thousand and 00/100 Dollars (\$170,000.00) in hand paid to the undersigned, JO ANN TRENARY, A SINGLE INDIVIDUAL (hereinafter referred to as "Grantors") by ANNA D. SULLENS and LOUIS STEVEN ADAMS AND GLORIA J. ADAMS (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 24, ACCORDING TO THE SURVEY OF HUNTER HILLS PHASE THREE AS RECORDED IN MAP BOOK 23, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2011 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2012.
- 2. RESTRICTIONS, PUBLIC UTILITY EASEMENTS, AND BUILDING SETBACK LINES AS SHOWN ON RECORDED MAP AND SURVEY OF HUNTER HILLS PHASE THREE RECORDED IN MAP BOOK 23, PAGE 79, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
- TRANSMISSION LINE PERMIT TO ALABAMA POWER COMPANY AS RECORDED IN DEED BOOK 1102, PAGE 105, DEED BOOK 22, PAGE 735, DEED BOOD 2442, PAGE 462 AND IN DEED BOOK 126, PAGE 86.
- 4. ANY PRIOR RESERVATION OR CONVEYANCE, TOGETHER WITH RELEASE OF DAMAGES OF MINERALS OF EVERY KIND AND CHARACTER, INCLUDING, BUT NOT LIMITED TO, OIL, GAS, SAND AND GRAVEL IN, ON AND UNDER SUBJECT PROPERTY AS RECORDEDIN DEED BOOK 13, PAGE 61, DEED BOOK 37, PAGE 289.

\$136,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

| IN WITNESS WHEREOF, said Gr | | hereunto s | et his/her hand | and seal |
|--------------------------------|---|------------|-----------------|----------|
| his the/7 day of August, 2012. | _ | | | |
| | | | | |

STATE OF KANSAS COUNTY OF Anglas

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JO ANN TRENARY, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 17th day of August, 2012.

Notary Public

Print Name: 7/18 7 100.

Commission Expires: 8/3/15

TYLER ADAMS
Notary Public-State of Kansas
My Appt. Expires 8/3///5

20121009000386600 2/3 \$52.00 Shelby Cnty Judge of Probate, AL 10/09/2012 12:59:31 PM FILED/CERT

Real Estate Sales Validation Form

| | Document must be filed in acco | | | Δ | |
|---|--|---------------|-----------------------|---------------------|---------------|
| Grantor's Name | John Ling | 914 | Grantee's Name | - Amad |). Sullens, |
| Mailing Address | Jan Fince | sord C | Mailing Address | 5 | hatec Hills. |
| | Zawerne. | | | 4/ | 35012 |
| | | -/ | | | |
| Property Address | 158 Hunter | 14://3 | Date of Sale | | -/2- |
| | | To Land | tal Purchase Price | e \$ /// | 2000 |
| | Chelsea | Δct | or ual Value | « | |
| | | | or Or | <u> </u> | |
| | | Asses | sor's Market Value | e <u>\$</u> | |
| The purchase price | e or actual value claimed on | this form | can be verified in t | he following docu | mentary |
| | ne) (Recordation of docum | | | | • |
| Bill of Sale | | _ | oraisal | | |
| Sales Contrac | | Oth | er | | |
| Closing Staten | nent | | | | |
| If the conveyance of | document presented for rec | ordation co | ontains all of the re | equired informatio | n referenced |
| above, the filing of | this form is not required. | | | | |
| | <u> </u> | Instruction | ากร | | |
| | d mailing address - provide | the name | of the person or p | ersons conveying | interest |
| to property and the | ir current mailing address. | | | | |
| Grantee's name and to property is being | nd mailing address - provide I conveyed. | the name | of the person or p | ersons to whom i | nterest |
| Property address - | the physical address of the | property b | eing conveyed, if | available. | |
| Date of Sale - the | date on which interest to the | property v | was conveyed. | | |
| Total nurchase pric | e - the total amount paid fo | r the nurch | ase of the proper | ty both real and p | ersonal. |
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| | e property is not being sold, strument offered for record. | | | | |
| - | or the assessor's current m | | | | |
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| | se valuation, of the property | | | | |
| responsibility of val | luing property for property to | ax purpose | s will be used and | the taxpayer will | be penalized |
| pursuant to Code of | of Alabama 1975 § 40-22-1 | (h). | | | |
| | of my knowledge and belie | | | | |
| accurate. I further | understand that any false st | tatements | claimed on this for | | |
| of the penalty indic | ated in <u>Code of Alabama 19</u> | 975 § 40-2 | 2-1 (ħ). | | |
| Date 8-17 | -/- | Print | Anna | D. 5 | /eas |
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| Unattested | | Sign | Come | top/Owpor(Acept) c | role one |
| | (verified by) | | (Glanton-Glan | tee/Owner/Agent) c | Form RT-1 |
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| STATE OF A | LABAMA | | | SHELBY COUN | _ , |
| SWORN T | O AND SUBSCRIBED | BEFORE | ME ON THIS | | Fluguer |
| 2012. | | | | | |
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