## Satisfaction of Mortgage/Lien Release



20121009000386120 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 10/09/2012 12:21:20 PM FILED/CERT

This instrument was prepared by and returned to:
Pat D House
Alabama Housing Finance Authority
P O Box 242928
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 85244406

MIN: 100319243080602022

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, INC. as nominee for the beneficial owner, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: TAMMY MCANNALLY, a single person

Dated: June 30, 2008

Date Recorded: July 8, 2008

Document/Instrument #:

20080708000275970

Mortgage Book/Liber/Reel #:

Page No:

County:

**SHELBY** 

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 2<sup>ND</sup> day of October, 2012.

Mortgage Electronic Registration Systems, Inc.

Steve Nesmith, Assistant Secretary

As nominee for: Southfirst Bank-

State of ALABAMA

Country of MONITCONATION

County of MONTGOMERY

On the 2<sup>ND</sup> day of October, 2012 before me appeared Steve Nesmith, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal

Elaine C. Pennington

Notary Public, State of Alabama My Commission expires 03/16/2015