SHAN REUSED HIZZE

FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

OCT 08 2012

James W. Fuhrmeister

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Please Print in Ink or Type.

Shelby Cnty Judge of Probate, AL 10/09/2012 09:03:53 AM FILED/CERT

| ame of Candidate or Elected Official | Ballot Affication | Type of Report (check one) | |
|---|---------------------------------------|--|------------------------|
| TAUL Courson | | Monthly | Amended Monthly |
| fice Sought or Heid (include district or circuit number if applicable) | | [] Weekly | Amended Weekly |
| Leeds City Council District | | For Monthly Reports Month in which the | |
| dress Check box if reporting new address | | report is filed | |
| YO Knx 206 | | For Weekly Reports Date of Enday in the | |
| State ZiP Code Telephone Nu | mber | week in which the | 9-21-12 |
| Lead >5079 | | report is filed. Total Number of | 1 |
| | | Pages in Report | |
| summary of activity since last filed report | | | |
| Beginning balance (ending balance from previous filing) | | 1 | 200 |
| Cash Contributions | | | |
| Itemized cash contributions (total from Form 2) | 2a | : : : | |
| Non-itemized cash contributions | 2b | | |
| Total cash contributions (add lines 2a and 2b) | | 2c | 2 |
| In-Kind Contributions | | · | |
| Itemized in-kind contributions (total from Form 3) | 3a | | |
| Non-itemized in-kind contributions | 3b | | |
| Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | |
| Itemized Receipts from Other Sources (total from Form 4 |) 4a | | |
| Non-itemized Receipts from Other Sources | 4b | | |
| Total receipts from other sources (add lines 4a and 4b) | | 4c | |
| Expenditures | | <u> </u> | |
| a Itemized expenditures (total from Form 5) | 5a | | |
| Non-itemized expenditures | 5b | | |
| Total expenditures (add lines 5a and 5b) | · · · · · · · · · · · · · · · · · · · | 5c | 0 |
| Ending balance (add lines 1, 2c, & 4c, then subtract line 50 | 5) | 6 | 800. |
| andidates for State Office: File this report with the Office of the | | ate. | |
| andidates for County or Municipal Office: File this report with t | he Judge of Pro | obate of the county in w | hich the office is sou |
| | | scribed before me this _ | <i>*</i> . <i>*</i> |
| vear or affirm to the best of my knowledge and belief that the | int of | the year 20,13 | Marcommission exp |
| tached report(s) and the information contained herein are | · 20 | TAMINAY. | R. C'/2011 |
| ue and correct and that this information is a full and complete the taxent of all contributions, expenditures, and other required | e _ | y orort | 7 - CONT |
| formation during the applicable period of time | 1 | 小人三三人的 | YARY |
| $\Delta ABM_{-} / \Delta BA$ | ignature of Notary F | Public E : | |
| Signature of Candidate or Elected Official Date | AA | 双极 | BKIC, WE |
| | nnt Notary's Name | 13000 | |