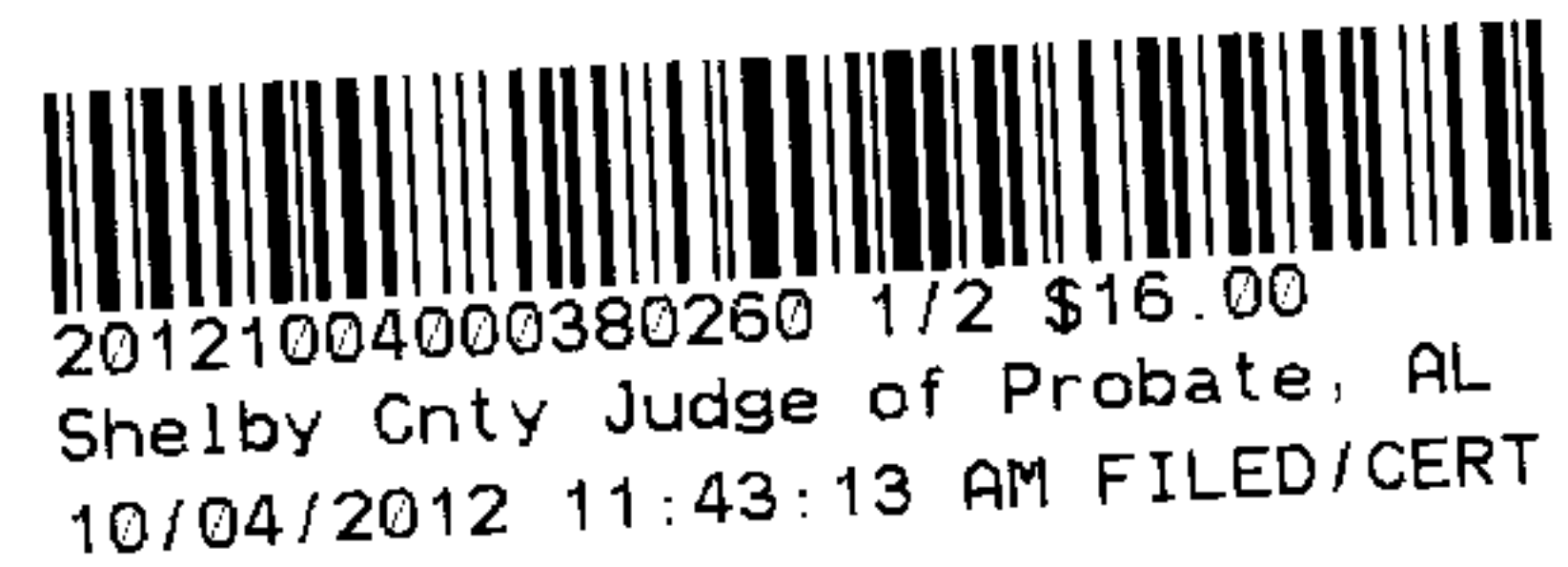


**STATE OF ALABAMA
COUNTY OF SHELBY**



MODIFICATION OF MORTGAGE

This Amendment is made to that Mortgage between, NEWAL S. CAUTHEN AND JUDY CAUTHEN, HUSBAND AND WIFE (hereinafter called the "Borrower" or "Borrowers"), Mortgagor, and **ALABAMA STATE EMPLOYEES' CREDIT UNION, a corporation** (hereinafter called "Mortgagee").

WITNESSETH

WHEREAS, Borrower(s) executed a Mortgage, said document(s) being dated **SEPTEMBER 7, 2007** in connection with the loan from Mortgagee to Borrowers in the principal sum of **THREE HUNDRED FOUR THOUSAND AND NO/100 (\$304,000.00)** plus finance charges of said Mortgage recorded in the Office of the Judge of Probate of SHELBY County, Alabama on **BAR CODE 20070914000433180 FILED ON 09/14/2007**

NOW, THEREFORE, for value received, the receipt and sufficiency of which are hereby acknowledged, Borrowers and Mortgagee hereby amend said Mortgage, as follows:

1. Extending maturity date from **OCTOBER 1, 2012 to OCTOBER 1, 2014.**
2. The parties hereto ratify and confirm all other terms and conditions of the said original Mortgage.

IN WITNESS WHEREOF, Borrowers and Mortgagee have caused this instrument to be executed and delivered on this, the **1ST of OCTOBER, 2012.**

BORROWERS:


NEWAL S. CAUTHEN


JUDY CAUTHEN

Alabama State Employees' Credit Union

BY:

Melanie M. Math
Melanie M. Math

ITS: Vice President of Lending

Mortgagee's Address:

**P.O. Box 231150
Montgomery, AL 36109-5112**

Borrower's Address

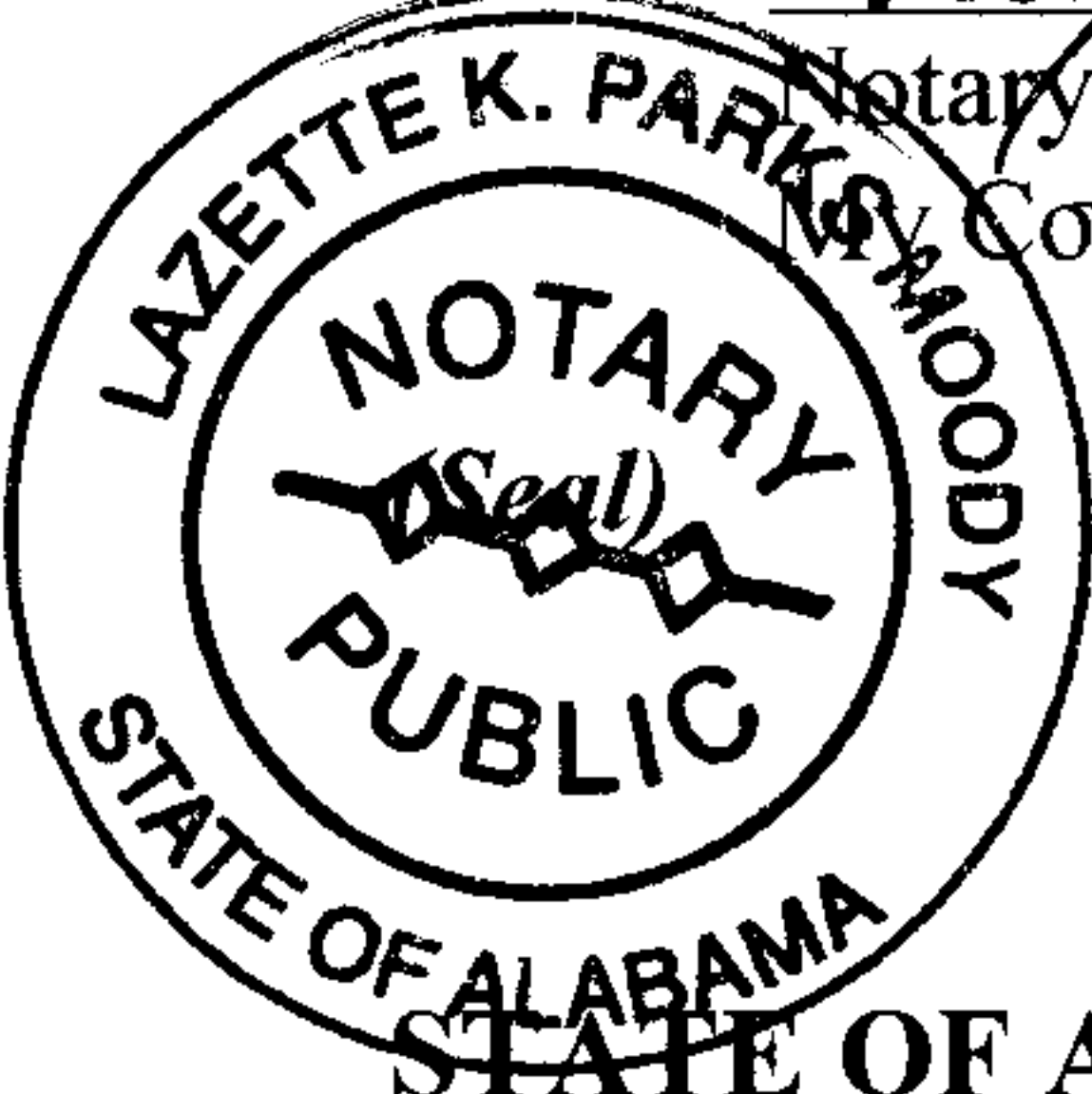
**3040 BROOKHILL DRIVE
Birmingham, Alabama 35242**

**STATE OF ALABAMA
MONTGOMERY COUNTY**

I, the undersigned, Notary Public in and for said County in said State, hereby certify that MELANIE M. MATH, whose name as VICE PRESIDENT OF LENDING of **Alabama State Employees' Credit Union** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such VP OF LENDING and with full authority, executed the same voluntarily for and as the act of said.

Given under my hand this the **1st of October 2012**

Lazette K. Parks Moody
Notary Public
My Commission Expires: **Oct 5, 2013**
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS

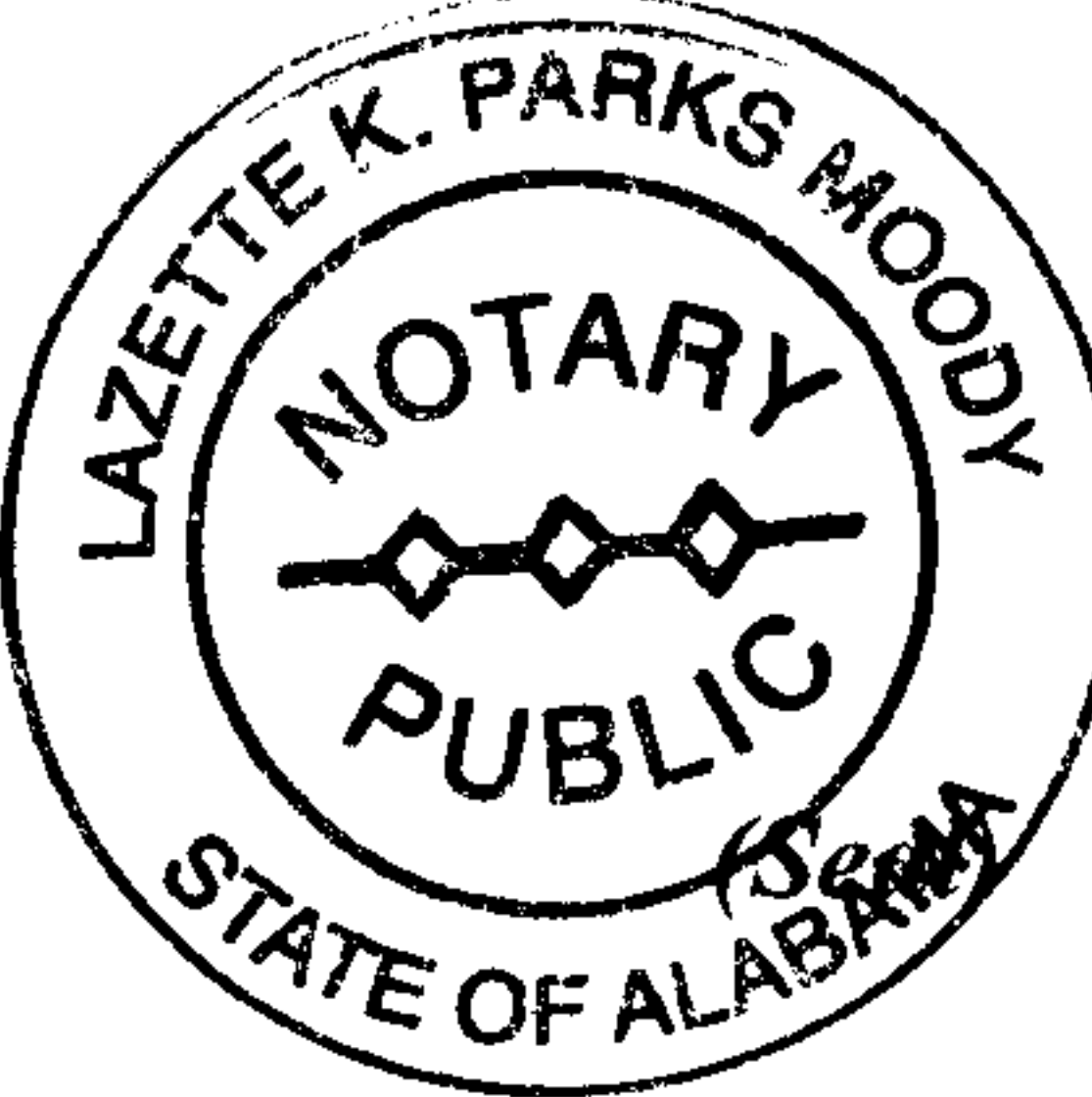


**STATE OF ALABAMA
MONTGOMERY COUNTY**

I, the undersigned, Notary Public in and for said County in said State, hereby certify that **NEWAL S. CAUTHEN AND JUDY CAUTHEN, HUSBAND AND WIFE** are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily for and as the act of said.

Given under my hand this the 1 day of October, 2012

Lazette K. Parks Moody
Notary Public
My Commission Expires: **Oct 5, 2013**
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
BONDED THRU NOTARY PUBLIC UNDERWRITERS



**STATE OF ALABAMA
MONTGOMERY COUNTY**

**THIS INSTRUMENT WAS PREPARED BY:
LAZETTE K. MOODY, REAL ESTATE LOAN MANAGER
For: Alabama State Employees' Credit Union
P.O. Box 231150
Montgomery AL 36123-1150
(334) 420-7324**


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Shelby Cnty Judge of Probate, AL
10/04/2012 11:43:13 AM FILED/CERT