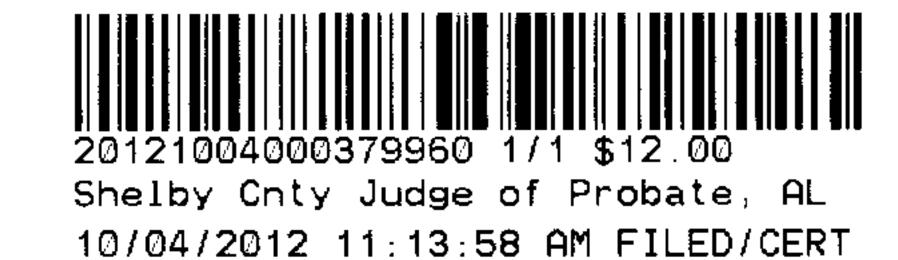
Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0307198962 "ARNOLD" Lender ID:10025/1676850278 Shelby, Alabama PIF: 09/13/2012 KNOW ALL MEN BY THESE PRESENTS, that GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID J. ARNOLD AND CAROLINE L. ARNOLD to secure payment of the principal sum of \$275,000.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of Shelby, and the State of Alabama, Dated: 04/30/2001 Recorded: 05/11/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-19021, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation

STATE OF Iowa
COUNTY OF Black Hawk

WITNESS my hand and official seal,

C. BOUCHARD Motary Expires: 11/14/2012 #743949

C. BOUCHAHD
COMMISSION NO. 743949
MY COMMISSION EXPIRES
November 14, 2012

(This area for notarial seal)

Prepared By: Ashley Arnold, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622