This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Joy Gwin Hindman 1069 Hampton Place Birmingham, AL 35242

September

Notary Public Sheryl L. Early

20 12

STATITORY WARRANTY DEED

<u>S</u>	TATUTORY WARRANTY DEED	20121002000376680 1/3 \$40.50
STATE OF ALABAMA)		20121002000376680 1/3 \$40.50 Shelby Cnty Judge of Probate, AL 10/02/2012 03:23:53 PM FILED/CERT
SHELBY COUNTY)		
That in consideration of Two Hundi	red Twenty-two Thousand Two Hun	dred Thirty-four and no/100 (\$ 222,234.00) Dollars
to the undersigned grantor, NSH COlpaid by the grantees herein, the receipresents, grant, bargain, sell and convergence.	ipt whereof is hereby acknowledged, ey unto <u>Joy Gwin Hindman</u>	referred to as GRANTOR) in hand
more), the following described real est	tate, situated in Shelby County, Alabar	ma, to-wit:
SEE ATTACHED EXHIBIT "	'A" FOR LEGAL DESCRIPTION.	
\$200,010.00 of the purchase primortgage loan closed simultaneous		from the proceeds of a
TO HAVE AND TO HOLD u	nto the said grantee, his, her or their he	eirs and assigns forever.
IN WITNESS WHEREOF, the execute this conveyance, hereto set its 20_{12} .	e said GRANTOR, by its Authorized is signature and seal, this the28th	
	NSH CORP.	
	By: James H.	Belcher i Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	State	by County, AL 10/02/2012 e of Alabama Tax:\$22.50
James H. Belcher is signed to the foregoing conveyance	eptember, 20 <u>12</u> , that, be	tative of NSH CORP., a corporation ledged before me on this day to being informed of the contents of the

28th

day of

Given under my hand and official seal this

09/15/16

My Commission Expires:

EXHIBIT "A"

Lot 83, according to the Survey of The Village at Highland Lakes Regent Park Neighborhood, Phase Two, as recorded in Map Book 38, Page 125, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common areas all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded in Instrument #20060421000186650 in the Probate Office of Shelby County, Alabama,, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument 2007022300084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as , the "Declaration").

Subject to:

- 1. Taxes for the year 2012 and subsequent years;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- Restrictions as recorded in Instrument #20041202000659280 and amended in Instrument 20060524000244790 in the Probate Office of Shelby County, Alabama;
- 4. Easement to Alabama Power Company as recorded in Instrument 20060630000314890, Instrument 20060630000315260, Instrument 20060630000315270, and Instrument 20080401000130220 in the Probate Office of Shelby County, Alabama;
- 5. Easement to Bellsouth Telecommunications as recorded in Instrument 20050803000394300 in the Probate Office of Shelby County, Alabama;
- 6. Grant of Land Easement with Restrictive Covenants as recorded in Instrument 20061212000610650, Instrument 20060828000422180, and Instrument 20071108000516450 in the Probate Office of Shelby County, Alabama;
- 7. Declaration of Covenants, Conditions and Restrictions as recorded in Instrument 2007022300084910, Amended in Instrument 20080501000178840, Amended in Instrument 2009012100018210, and further Amended in Instrument 2011012500025020 in the Probate Office of Shelby County, Alabama;
- 8. Declaration of Easement and Master Protective Covenants as recorded in Instrument 200604210000186650 in the Probate Office of Shelby County, Alabama;
- 9. Articles of Incorporation of Highland Village Residential Association as recorded in Instrument 20060314000120380 in the Probate Office of Shelby County, Alabama and re-recorded in Instrument LR200605, Page 6696 in the Probate Office of Jefferson County, Alabama;
- 10. Mineral and Mining Rights including but not limited to, title to all minerals within and underlying the premises, together with all oil and mineral rights and other rights, privileges, and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 81, Page 417, in the Probate Office of Shelby County, Alabama;
- 11. Right of Way to Shelby County, Alabama as recorded in Deed Book 196, Pages 237, 248 and 254 and Instrument 1992-15747 and Instrument 1992-24264 in the Probate Office of Shelby County, Alabama;
- 12. Right of Way to Alabama Power Company as recorded in Deed Book 247, Page 905, Deed Book 139, Page 569, and Deed Book 134, Page 411 in the Probate Office of Shelby County, Alabama;
- 13. Right of Way as recorded in Shelby Real 103, Page 844, and Map Book 3, Page 148, in the Probate Office of Shelby County, Alabama;
- 14. Easement for Ingress/Egress recorded in Deed Book 321, Page 812, in the Probate Office of Shelby County, Alabama;
- 15. Articles of Incorporation of The Village at Highland Lakes Improvement District recorded as Instrument 20051209000637840 and the Notice of Final Assessment of Real Property as recorded in Instrument 20051213000644260 in the Probate Office of Shelby County, Alabama;
- 16. Reservations, limitations, conditions and release of damages as recorded in Instrument 20051229000667950 in the Probate Office of Shelby County, Alabama;
- 17. Restrictive Covenants appearing of record in Instrument 20110406000107060, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restrictions based on race, color, religion, sex, handicap, familial status, or national origin.

20121002000376680 2/3 \$40 50

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	NSH Corp.	
Mailing Address	3545 Market Street Hoover, AL 35226	
Grantee's Name	Joy Gwin Hindman	
Mailing Address	1069 Hampton Place Birmingham, AL 35242	
Property Address	1069 Hampton Place Birmingham, AL 35242	
Date of Sale	September 28, 2012	20121002000376680 3/3 \$40.50
Total Purchase Price or Actual Value \$ or Assessor's Market Value	\$222,234.00 \$	Shelby Cnty Judge of Probate, AL 10/02/2012 03:23:53 PM FILED/CERT
The purchase price or actual Bill of Sale Sales Conti X Closing Sta	ractAp	erified in the following documentary evidence: (check one) opraisal her
If the conveyance document jis not required.	presented for recordation contains al	l of the required information referenced above, the filing of this form
	Inst	ructions
Grantor's name and mailing a mailing address.	address – provide the name of the per	rson or persons conveying interest to property and their current
Grantee's name and mailing	address – provide the name of the pe	rson or persons to whom interest to property is being conveyed.
Property address – the physic	al address of the property being conv	veyed, if available.
Date of Sale – the date on wh	ich interest to the property was conv	veyed.
Total Purchase price – the tot offered for record.	al amount paid for the purchase of the	ne property, both real and personal, being conveyed by the instrumen
1 1 ¥		he property, both real and personal, being conveyed by the aisal conducted by a licensed appraiser or the assessor's current
the property as determined by		rent estimate of fair market value, excluding current use valuation, of esponsibility of valuing property for property tax purposes will be ama 1975 § 40-22-1 (h).
	ements claimed on this form may res	on contained in this document is true and accurate. I further sult in the imposition of the penalty indicated in Code of Alabama
Date September	28, 2012 Pri	int Shery Early
Unattested (v	Sig erified by)	