



20121002000376590 1/4 \$22.00  
Shelby Cnty Judge of Probate, AL  
10/02/2012 03:14:51 PM FILED/CERT

\_\_\_\_\_  
[Space Above This Line For Recording Data]\_\_\_\_\_

- (1) Type of Document: **ASSIGNMENT OF MORTGAGE**
- (2) Date of Document: **September 21, 2012**
- (3) Grantor Name: **BancorpSouth Bank, State Chartered Institution**

Grantee Name and Address: **Capitol Federal Savings, 700 S. Kansas Ave.,  
Topeka, KS 66603**

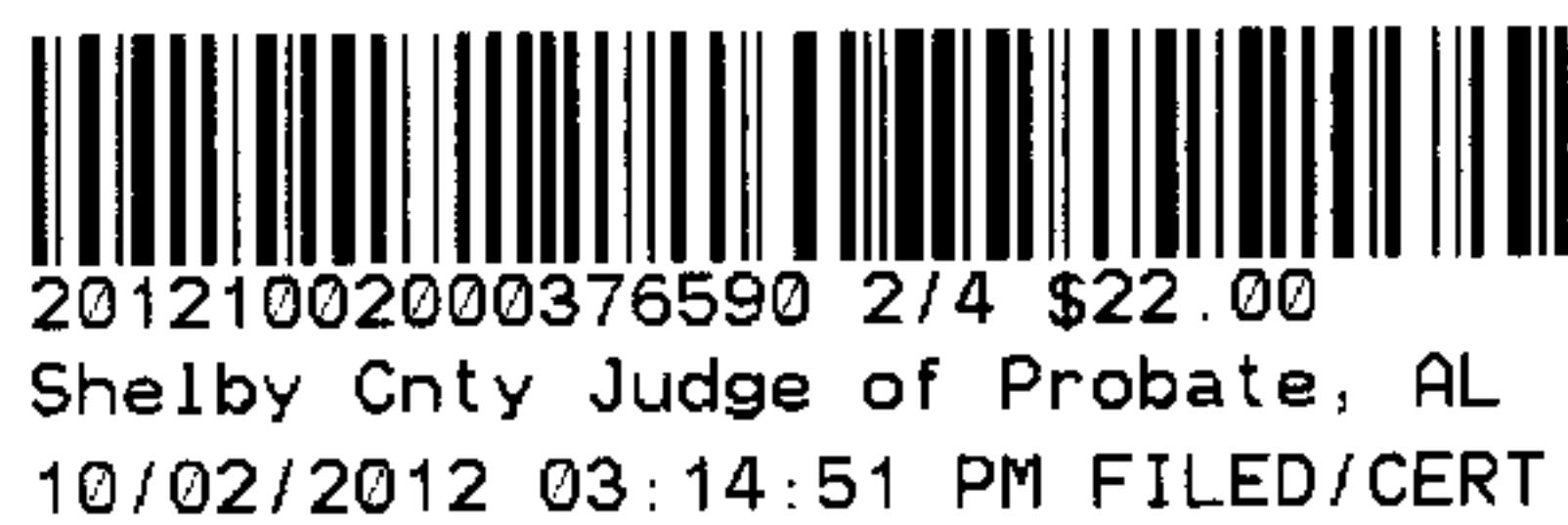
- (4) Legal description or location of legal description in the document:  
**See attached Exhibit "A"**

INSTRUMENT NO: 20100924000315070

- (5) Reference book and page(s): Book \_\_\_\_\_, Page \_\_\_\_\_, Dated September 13, 2010

After Recording Return to

BancorpSouth Bank  
2778 W Jackson Street  
Tupelo, MS 38801  
662-678-7581/662-678-7688



## ASSIGNMENT OF MORTGAGE

Loan No.: **8000387887**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **BancorpSouth, State Chartered Institution, PO Box 3356, Tupelo, MS 38803-3356** does hereby grant, sell, assign, transfer and convey, unto **Capitol Federal Savings** (herein "Assignee"), whose mailing address is **700 S. Kansas Ave, Topeka KS 66603** all beneficial interest under a certain Mortgage dated **September 21, 2012** made and executed by **Natalie Majer and Howard C Majer**, upon the following described property situated in **Shelby County, State of Alabama**

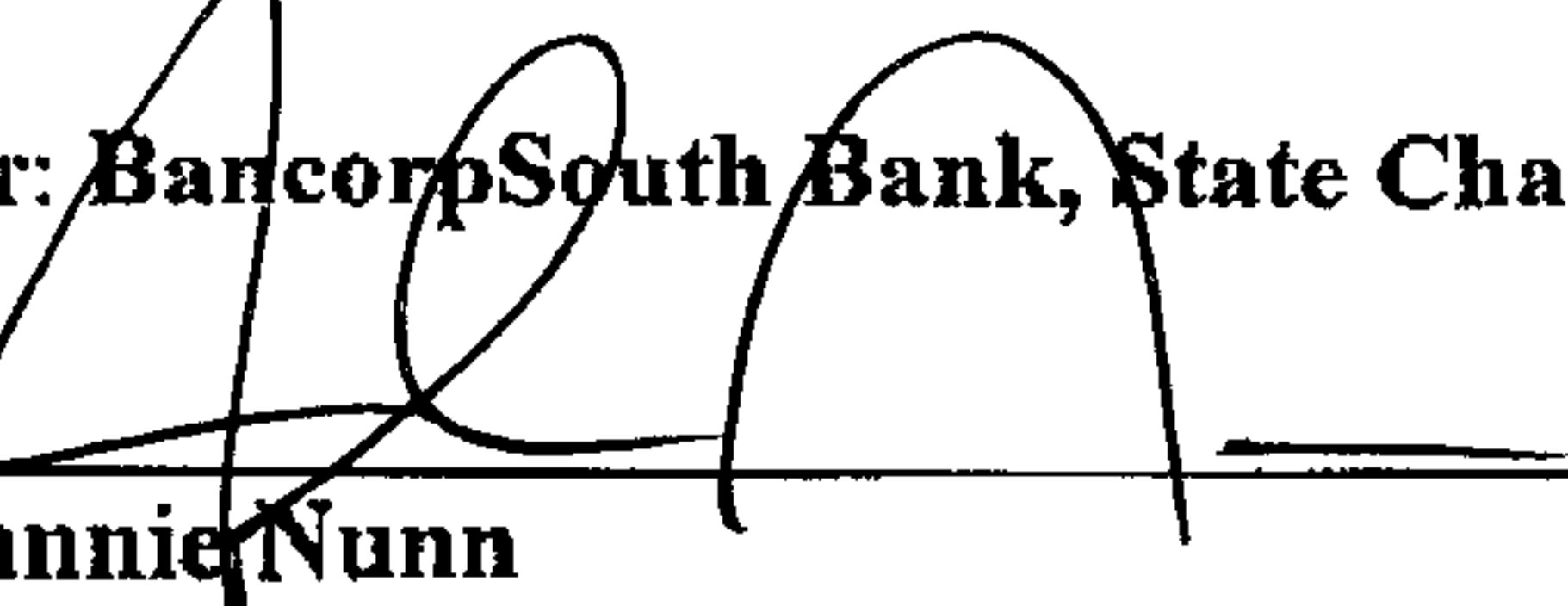
**See attached Exhibit "A"**

Such Mortgage having been given to secure payment of **\$414,000.00**, which Mortgage was recorded on 20121002000376590, in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the Office of the Recorder of Deeds, **Shelby County, State of Alabama** together with the note(s) and obligation therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 21, 2012**

Assignor: **BancorpSouth Bank, State Chartered Institution**

By: \_\_\_\_\_

A handwritten signature in black ink, appearing to read "Johnnie Nunn", is written over a horizontal line next to the title "Assignor".

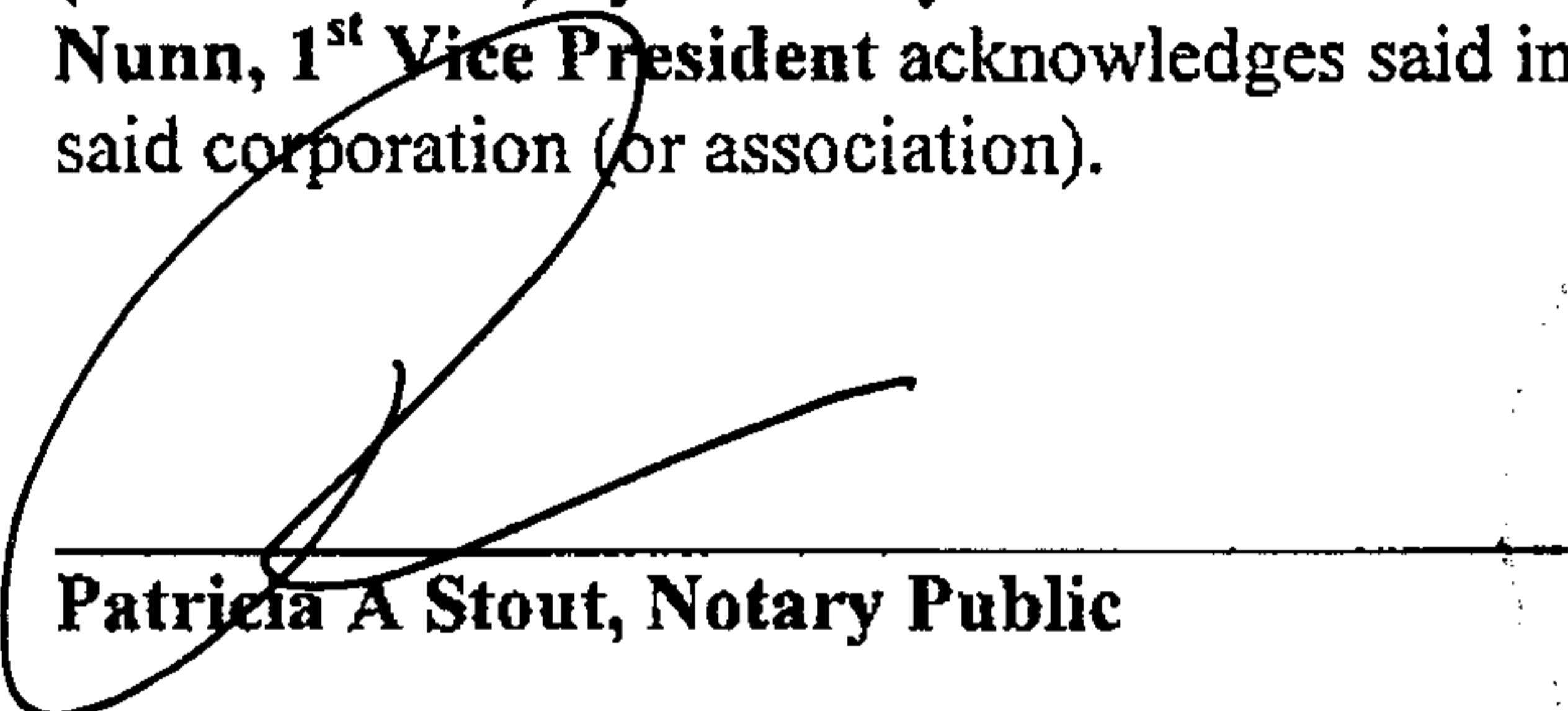
Its: **1st Vice President**



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**State of Mississippi**  
**County (and/or city) of Union**

On this **21st** day of **September, 2012** before me appeared **Johnnie Nunn** to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the **1st Vice President, of BancorpSouth Bank, State Chartered Institution**, and that the seal affixed to foregoing instrument is the corporate seal of said corporation (or association), and that said instrument was signed and sealed in behalf of said corporation (or association) by authority of its board of directors (or trustees), and said **Johnnie Nunn, 1<sup>st</sup> Vice President** acknowledges said instrument to be the free act and deed of said corporation (or association).

  
**Patricia A Stout, Notary Public**

My Commission Expires: September 26, 2015

**SEAL**



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**EXHIBIT "A"**

**LOT 11, ACCORDING TO THE FINAL PLAT OF MOUNTAIN CREST ESTATES, AS RECORDED IN  
MAP BOOK 32, PAGE 76, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**MAJER 8000387887**