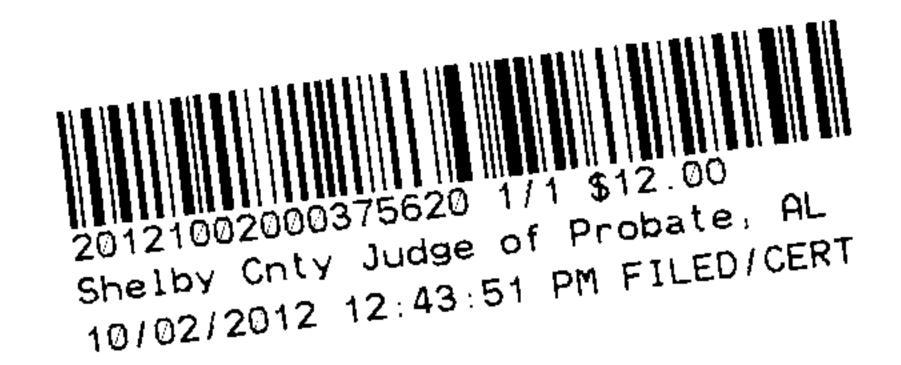
Frontier Bank. 134 FootHills Pkwy Chelsea, Al 35043 Prepared by: Nikki Matherson



## RELEASE OF ASSIGNMENT OF RENTS & LEASES

THE STATE OF ALABAMA SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS; that the debt secured by that certain rents and leases executed by Andrea S. Lamberson M.D., LLC in favor of Frontier Bank in Sylacauga f/k/a Frontier National Bank Sylacauga, Alabama dated the 25<sup>th</sup> day of November, 2008 and recorded in the Office of the Judge of Probate of Shelby County, Instrument # 20090212000048520 pgs1/4 is been paid in full, the receipt of which is hereby acknowledged, and Frontier Bank does by these presents constitute, appoint, and confirm the Judge of Probate Shelby County its true and lawful attorney, in fact, in its name and stead, and on behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness hereof, the said Frontier Bank, acting by and through Morgan Bellanca, its Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this 27<sup>th</sup> day of September, 2012.

Frontier Bank
By: MOGUN BUMBA, VY

Morgan Bellanca Its Vice President

State of Alabama, Shelby County

I, Nikki Matherson, a Notary Public in and for said County, in said State, hereby certify Morgan Bellanca, its Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me on this day, that being informed of the contents the Power of Attorney, he, as such officer and with full authority executed the same voluntarily on the day the same bears date for and as the act of the said Frontier Bank.

Given under my hand official seal this the 27<sup>th</sup> day of September, 2012.

Nikki Matherson My commission expires:10/21/12

Nikki Matherson MY COMMISSION EXPIRES OCTOBER 21, 2012