

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 12073484 (1843366613)

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: SEPTEMBER 18, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book			at Page		, Instrument No.	
20070	910000423090	Parcel ID No.				ecord of Mortgages
for	SHELBY	County,	Alabama,	and more	particularly	described on said
Mort	gage referred	to herein.				

Loan Amount: \$178,800.00 Date of Deed: APRIL 26, 2007

Grantor: DAVID E MEADOWS A SINGLE MAN

Grantor's Mailing Address: 2711 WELLINGTON CIR PELHAM, AL 35124

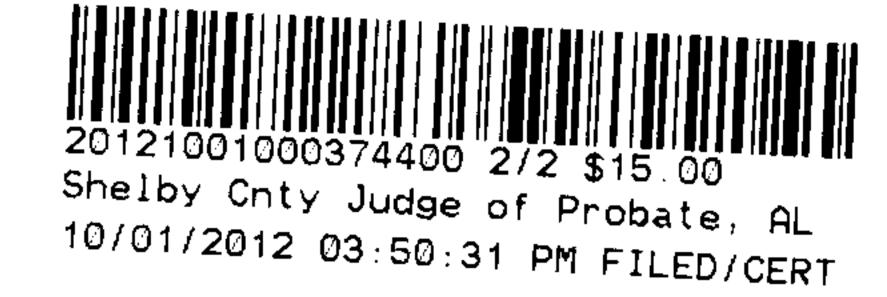
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR

CASTLE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=LB8040110RE.068109 MIN 100194600010456516 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RAL1)



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it SEPTEMBER~18.,~2012}$.

Mortgage Electronic Registration Systems, Inc.

KRYSTAL HALL
ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>)) ss
COUNTY OF BONNEVILLE)
On this <u>SEPTEMBER 18, 2012</u> , before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>ASSISTANT SECRETARY</u> on behalf of <u>Mortgage Electronic Registration Systems</u> , Inc. Solely As Nominee For Castle Mortgage Corporation ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026
acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

