FOL	CC FINANCING STATEMEN' LLOW INSTRUCTIONS (front and back) CA NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 33	REFULLY		Shelby	Cnty	374260 1/3 \$31.0 Judge of Probat 33:35:58 PM FILE	ie, HL
B. S	CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071		3				
2.	TERMINATION: Effectiveness of the Financing	AL Shelby Statement identified above is statement identified above with able law.		security interest(s) of the Se	to be REA	· · · · · · · · · · · · · · · · · · ·	NT AMENDMENT is orded) in the mination Statement.
	ASSIGNMENT (full or partial): Give name of a MENDMENT (PARTY INFORMATION): This Ame Also check one of the following three boxes and proceed the CHANGE name and/or address: Give current record in name (if name change) in item 7a or 7b and/or new a	ssignee in item 7a or 7b an normation of the second	or Secured Party of Son in items 6 and/or 7.	in 7c; and also give name of record. Check only <u>one</u> of name: Give record name ted in item 6a or 6b.	f these	two boxes. DD name: Complete iter	m 7a or 7b. and also ms 7d-7g (if applicable)
OR	URRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME HIGHWAY 150 LLC 6b. INDIVIDUAL'S LAST NAME	F	RST NAME	MIC	DLE N	AME	SUFFIX
	HANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME						
	7b. INDIVIDUAL'S LAST NAME MAILING ADDRESS		RST NAME	MIC	DLE N	POSTAL CODE	SUFFIX

NAME OF SECURED PARTY OF RECORD AUTHORIZ adds collateral or adds the authorizing Debtor, or if this is a Te	·	- .	•				
9a. ORGANIZATION'S NAME WELLS FARGO BANK MINNESOTA. N.A AS TRUSTE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-C3							
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				

7f. JURISDICTION OF ORGANIZATION

10. OPTIONAL FILER REFERENCE DATA

7d. SEE INSTRUCTION

Describe collateral

34972488 Debtor Name: HIGHWAY 150 LLC N 010019263

ADD'L INFO RE

ORGANIZATION

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

DEBTOR

7g. ORGANIZATIONAL ID #, if any

NONE

7e. TYPE OF ORGANIZATION

deleted or added, or give entire restated collateral description, or describe collateral assigned.

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCT!ONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20021223000639290 12/23/02 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

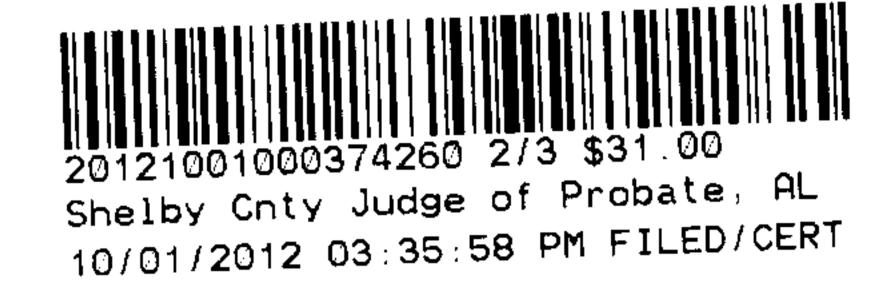
12a. ORGANIZATION'S NAME WELLS FARGO BANK MINNESOTA. N.A., AS TRUSTE FOR THE REGISTERED HOLDERS OF CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE

PASS-THROUGH CERTIFICATES, SERIES 2003-C3

12b. INDIVIDUAL'S LAST NAME **IFIRST NAME**

MIDDLE NAME, SUFFIX

13. Use this space for additional information



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: PROPERTY ADDRESS: 2760-2810 JOHN HAWKINS PARKWAY HOOVER, AL TAX PARCEL ID: 39-23-3-0-15.003-RR-01 39-23-3-0-17.000-RR-03 117260001006000

LEGAL DESCRIPTION

Lots 1, 3, 5 and 6, according to the Final Plat of Colonial Promenade Hoover, Phase III, as recorded in Map Book 37, page 15, in the Probate Office of Jefferson County, Alabama, Bessemer Division and also recorded in Map Book 29, Page 149, in the Probate office of Shelby County, Alabama. TOGETHER WITH the non-exclusive easements appurtenant to each of the above described Lots for ingress, egress, parking of motor vehicles and the installation, use, maintenance and repair of utility lines over Lot 2 (as such Lot 2 is shown on the plat recorded in Map Book 37, Page 6, in the Probate Office of Jefferson County, Alabama, Bessemer Division), which easements are created by and more particularly described in the Easement with Covenants and Restrictions Affecting Land, dated March 1, 2001, recorded in Bessemer Instrument 200162/4737 in the Probate Office of Jefferson County, Alabama, Bessemer Division and refilled in Instrument 2001-37349 in the Probate Office of Shelby County, Alabama.

20121001000374260 3/3 \$31.00 Shelby Cnty Judge of Probate, AL 10/01/2012 03:35:58 PM FILED/CERT