Recording Requested By: Bank of America

Prepared By: Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

DocID#

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

18415382007631489

Property Address: 169 Hayesbury Ct Pelham, AL 35124-1059 ALO-AM 19861805 9/20/2012

20121001000374000 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 10/01/2012 02:57:09 PM FILED/CERT

This space for Recorder's use

MIN #: 100372406103483506

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-BC2 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

WILMINGTON FINANCE, INC.

Original Borrower(s):

CELESTE KIRK AN UNMARRIED WOMAN

Date of Mortgage:

10/26/2006

Original Loan Amount:

\$101,700.00 Recorded in Shelby County, AL on: 11/1/2006, mortgage book N/A, page N/A and instrument number

20061101000539440

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9-25-17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Martha Munoz Vice President

State of California County of Ventura

Country of Ventura				
On SEP 2 5 201	<b>2</b> before me,	VAZRIK SARAF	IANS	, Notary Public, personally
appeared	Martha Munc	y , who pr	oved to me on	the basis of satisfactory evidence to b
the person(s) whose				cknowledged to me that he/she/they
* * *	• •			er/their signature(s) on the instrument
		of which the person(s)	•	<del>-</del> , , ,
1 ( ) / /			,	
I certify under PEN	IALTY OF PERJI	JRY under the laws	of the State of	California that the foregoing
paragraph is true a				
WITNESS my hand	and official seal.			
	and cirrorar boars			
$\mathbf{N} = \mathbf{I}$				VAZRIK SARAFIANS
MAZAKKION				Commission # 1867732
Notary Rublic:	VAZRIK SA	RAFIANS	(Sool) See	Notary Public - California
/ \ \ \ —			(Seal)	Los Angeles County
My Commission Exp	mes: <u><b>Mut/</b>uu/</u>	<u> </u>		My Comm. Expires Nov 6, 2013