When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1937181740

20121001000373620 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 10/01/2012 02:24:30 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080521000207870 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MARLIN M. MELVIN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 09/_12_/2012 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME 16206 WELLS AND BROWNING OF THE PARTY OF TH

CHAS6 17656041 _9 PRIME CJ4161687 100319243080507007 MERS PHONE 1-888-679-6377 [C] RCNAL1

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