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Shelby Cnty Judge of Probate, AL
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DOCID_0002054323942005N

State of ALABAMA
County of SHELBY

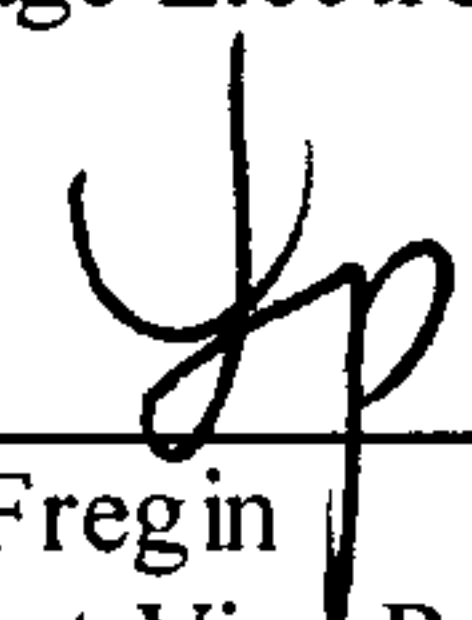
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by
ELLEN G JOHNSTON A MARRIED WOMAN JOINED HEREIN BY,
SAMUEL JOHNSTON HUSBAND AND WIFE

as mortgagor, dated 06/16/2009 and filed for record 06/24/2009 in Mortgage Book N/A, Page N/A, Doc# 20090624000243900, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of September, 2012.

Mortgage Electronic Registration Systems, Inc.

By: 

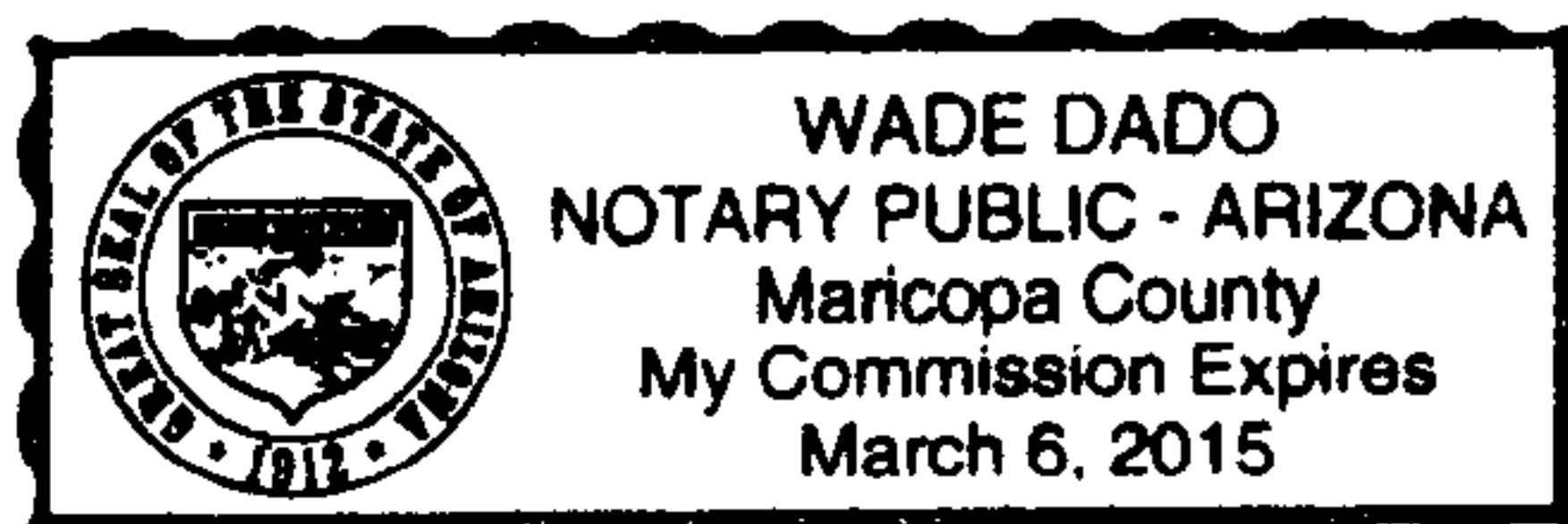
Maria Fregin

Its: Assistant Vice President

STATE OF ARIZONA
COUNTY OF MARICOPA

On 9.26.12, before me, Wade Dado, Notary Public, personally appeared Maria Fregin, Assistant Vice President of Mortgage Electronic Registration Systems, Inc. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same in his/~~her~~ authorized capacity, and that by his/~~her~~ signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Wade Dado
Notary Public

ELLEN G JOHNSTON, SAMUEL JOHNSTON
3008 Piper Way
Hoover, AL 35244

Document Prepared By and When Recorded Return To:
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