

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA



20120928000371830 1/5 \$.00
Shelby Cnty Judge of Probate, AL
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SEA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED
SEP 28 2012
James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official ERNEST MONTGOMERY		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) CITY COUNCILMAN			
Address <input type="checkbox"/> Check box if reporting new address P.O. Box 347			
City CAIRA	State AL	ZIP Code 35040	Telephone Number

Calendar Year
covered by this report.

Aug. 28-2012

☐ Amended Annual Report
☒ Termination Report

Total Pages in Report
Include this page in
your count.

5 pages

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	300.00	
2b	Non-itemized cash contributions	2b	—	
2c	Total cash contributions (add lines 2a and 2b)	2c	300.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0.0	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	262.69	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	262.69	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	562.69	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	562.69	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	00	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **28th** day of **Sept.** of the year **2012**. My commission expires the **8th** day of **May** the year **2016**

Ernest Montgomery
Signature of Candidate or Elected Official

9-28-12
Date

Lisa Traywick Morgan
Signature of Notary Public
Lisa Traywick Morgan
Print Notary's Name

PAGE OF

[Handwritten signature]

[illegible]

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RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE

Of

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

FORM 4: RECEIPTS FROM OTHER SOURCES


LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

Robert Thompson

PAGE 1 OF 1

greater than \$100 be itemized. DO NOT

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
David M. Montgomery	David M. Montgomery PO Box 347 Alabama 11 35040				David M. Montgomery PO Box 347 Alabama AL 11 35040				✓		7-10-12	200.
David M. Montgomery	David M. Montgomery PO Box 347 Alabama 11 35040				David M. Montgomery PO Box 347 Alabama AL 11 35040						8-29-12	63.6



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FORM REVISED 10.29.99

TOTAL RECEIPTS THIS PAGE

262.69

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL:

Alvin MontgomeryPAGE 1 OF 1

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
23 Design	911 Haddington Dale Ave Pelham, AL 35124	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		7-27-12	172,50
23 Design	911 Haddington Dale Ave Pelham AL 35124	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		7-27-12	54.06
23 DESIGN	911 Haddington Dale Ave Pelham AL 35124	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8-1-12	72.00
PK Graphic	1621 SW 5th Court Pompano Beach FL 33064-3534	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		7-30-12	124.11
Rock Buttrus, Com		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8-9-12	53.93
Call-EM-All		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8-27-12	18.00
Wal-Mart Supercenter	5100 Highway 31 Caleva, AL 35040	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		8-29-12	68.15
TOTAL EXPENDITURES THIS PAGE												\$0.00	562.69



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