



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

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Shelby Cnty Judge of Probate, AL
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AREA FOR OFFICIAL USE ONLY

DAILY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

RECEIVED

SEP 24 2012

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>David Miller</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Atty Gen of Leeds</i>			
Address ☐ Check box if reporting new address <i>P.O. Box 934</i>			
City <i>Leeds</i>	State <i>AL</i>	ZIP Code <i>35094</i>	Telephone Number

Date Covered by Report *9-21-12*

☐ Amended Daily Report

Total Number of Pages in Report *5*

Income & Expenses Since last filed report			
1	Beginning balance (ending balance from previous filing)		1 <i>2457.07</i>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	<i>0</i>
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>0</i>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>WOLF COUNTRY SIGN SPACE</i>
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>0</i>
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>800.00</i>
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>800.00</i>
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	<i>2393.54</i>
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>2393.54</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>863.47</i>

Instructions for State Office and State Elected Officials: File this report with the Office of the Secretary of State.
Instructions for County or Municipal Office and County and Municipal Elected Officials: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official *David Miller* Date *9/21/12*

Sworn to and subscribed before me this *21st* day of *September* of the year *2012*. My commission expires the *27th* day of *July* of the year *2014*.

Signature of Notary Public *Rita L. Cooney*

Print Notary's Name *Rita L. Cooney*



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
		TOTAL CASH CONTRIBUTIONS THIS PAGE						0



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FORM REVISED 9.2.2011

TOTAL CASH CONTRIBUTIONS THIS PAGE

0

TOTAL CASH CONTRIBUTIONS THIS PAGE

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FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)									SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			
SOUTHERN CREDIT CREDIT RENTALS	1000 First ST VIRGINIA AL				✓											6d f cont use 0
JOES GYM	6000s shopping 3504 Center Small St Leeds		✓													Sign Space EN MAREQUE
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															0	



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FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: David Miller

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT		
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other	
David Miller	PO BOX 934 huntsville AL		☒		David Miller PO Box 934			☒				9-19-12	800.00
TOTAL RECEIPTS THIS PAGE												800.00	



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FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: David Muller

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
W. A. MURPHY	Whitfield Ave	☒										9-17-12	43.54
Woods Downtown Folk Festival	Woods AL 35094 1090 Vintage Circle Woods AL 35094	☒										9-17-12	100.00
David Muller	PO Box 937 Woods AL 35094					☒						9-19-12	7250.00
TOTAL EXPENDITURES THIS PAGE												7393.54	

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