•	C FINANCI LOW INSTRUCTI				NT				
	AME & PHONE OF CON	NTACT AT FILER [opti			3) 662-4141	1			
B. S	END ACKNOWLEDGEN	MENT TO: (Name and	Mailing Address)	9894 COMP	ASS BANK				
					_				
		CT Lien Solutions 349374		54					
	P.O. Box 29071 Glendale, CA 91209-9071 ALA		ALAL		20°	2092700036	27000369340 1/3 \$31.00 Conty Judge of Probate, AL		
		, (0 , 200 00 , 1		FIXTUR	E	09.	27/2012 01	:56:47 PM FILED	CERT
						THE /	ABOVE SPACE	IS FOR FILING OFFICE	USE ONLY
1a. INITIAL FINANCING STATEMENT FILE # 20080219000067020 02/19/08 CC AL Shelby							∀ to I	s FINANCING STATEM be filed [for record] (or re AL ESTATE RECORDS	corded) in the
2.	TERMINATION:					vith respect to security interest(•
3.	CONTINUATION: continued for the add	Effectiveness of the ditional period provided		nt identified above	with respect to	the security interest(s) of the S	Secured Party au	thorizing this Continuation	on Statement is
4.	ASSIGNMENT (fu	ull or partial): Give r	ame of assignee i	n item 7a or 7b	and address	of assignee in 7c; and also	give name of	assignor in item 9.	
6. C		following three box for address: Give curre ge) in item 7a or 7b an	es a <u>nd</u> provide a ent record name in ite	ppropriate infor em 6a or 6b; also	mation in item give new	ecured Party of record. Check on the second	rd name	ADD name: Complete it	em 7a or 7b. and also tems 7d-7g (if applicable
	S.N.O., Inc.								SUFFIX
	6b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	MIDDLE NAME		
	HANGED (NEW) OR 7a. ORGANIZATION'S N		TION:						
OR	7b. INDIVIDUAL'S LAST	b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
7c. M	7c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY	
7d. <u>S</u>	EE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORG	SANIZATION	7f. JURISDICT	TION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if an	NONE
	MENDMENT (COLLA	ATERAL CHANGE							
Al exhaus "A FIN	I rents, leases, resting or hereaft owever, as long a life of the lease or intended to the lease or intended to the lease of the lease	profits and royaler arising which as Borrower is building mate to be used in constant of the bold of the constant of the bold	Ities from or related to are related to not in default, rials, and fixed nonection with Itions, improve TY FOR THA	elating to the other of the right to the designment the operation of the cents, better the CERTAIN	e property tion of the interest of every not the posterior of the posterio	describe collateral as described in Exhibit property described in Exhibit property described in benefits of such conature whatsoever not roperty, structures, or enewals, substitution GE FILED SIMUTANUDGE OF PROBATE	"A". All con Exhibit "A ntracts and w or herea or other imp ns, replaced NEOUSLY i	", reserving to Be said contract rich feet owned by the rovements described any of HEREWITH AND	orrower, the Debtors and ribed in Exhibit the foregoing. RECORDED
					•	f assignor, if this is an Assignm	•		by a Debtor which
	9a. ORGANIZATION'S		or it this is a Termina	tion authorized by	y a Debtor, chec	k here and enter name of	DEBIOR author	izing this Amendment.	
OR	Compass Bank 9b. INDIVIDUAL'S LAST	TNAME			FIRST NAME		MIDDLE	NAME	SUFFIX
	OPTIONAL FILER RE 137454 Debtor N		nc. 77-7461	AFS 01518	3				

11.	INITIAL FINANCING STATEMENT FI	LE # (same as item 1a on Amer	ndment form)
20	080219000067020 02/19/08	CC AL Shelby	
12.	NAME of PARTY AUTHORIZING THIS AM	ENDMENT (same as item 9 on Am	endment form)
	12a. ORGANIZATION'S NAME Compass Bank		
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

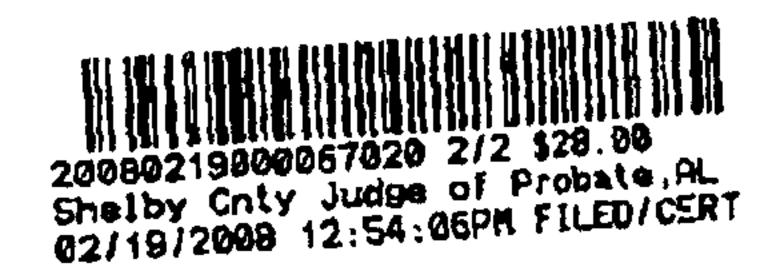
20120927000369340 2/3 \$31.00 Shelby Cnty Judge of Probate, AL

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__ Description: See exhibit "A"

EXHIBIT "A"



A parcel of land situated in the NW 1/4 of the SW 1/4 of Section 26, Township 19 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW corner of above said 1/4 - 1/4; thence South 89°23'09" East, a distance of 176.06 feet to the Point of Beginning; thence continue along the last described course, a distance of 207.07 feet; thence North 01°43'47" East, a distance of 955.28 feet to the Southerly ROW line of U.S. Highway 280, 300 foot ROW; thence South 82'06'57" West and along said ROW line, a distance of 216.61 feet; thence South 01°19'25" West and leaving said ROW line, a distance of 923.16 feet to the Point of Beginning.

Less and except any portion of subject property lying within a road right of way.

20120927000369340 3/3 \$31.00 Shelby Cnty Judge of Probate: AL 09/27/2012 01:56:47 PM FILED/CERT

RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.