

# UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 19894 COMPASS BANK	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	34937454  ALAL FIXTURE



20120927000369340 1/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
09/27/2012 01:56:47 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 20080219000067020 02/19/08 CC AL Shelby				1b. This FINANCING STATEMENT AMENDMENT is <input checked="" type="checkbox"/> to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.					
2. <input type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.									
3. <input checked="" type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.									
4. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.									
5. <b>AMENDMENT (PARTY INFORMATION):</b> This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes. Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7. <input type="checkbox"/> <b>CHANGE</b> name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> <b>DELETE</b> name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> <b>ADD</b> name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)									
6. <b>CURRENT RECORD INFORMATION:</b>									
6a. ORGANIZATION'S NAME S.N.O., Inc.									
OR									
6b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX			
7. <b>CHANGED (NEW) OR ADDED INFORMATION:</b>									
7a. ORGANIZATION'S NAME									
OR									
7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX			
7c. MAILING ADDRESS		CITY		STATE		POSTAL CODE		COUNTRY	
7d. SEE INSTRUCTION		ADD'L INFO RE ORGANIZATION DEBTOR		7e. TYPE OF ORGANIZATION		7f. JURISDICTION OF ORGANIZATION		7g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	
8. <b>AMENDMENT (COLLATERAL CHANGE):</b> check only <u>one</u> box. Describe collateral: <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned. All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights. Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing. FILED AS ADDITIONAL SECURITY FOR THAT CERTAIN MORTGAGE FILED SIMUTANEOUSLY HERewith AND RECORDED IN INSTRUMENT #20080219000067000 IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA. TOTAL INDEBTEDNESS \$909,000.00									
9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT</b> (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment.									
9a. ORGANIZATION'S NAME Compass Bank									
OR									
9b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX			
10. <b>OPTIONAL FILER REFERENCE DATA</b> 34937454 Debtor Name: S.N.O., Inc. 77-7461 AFS 01518									

UCC FINANCING STATEMENT **AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

20080219000067020 02/19/08 CC AL Shelby

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

OR	12a. ORGANIZATION'S NAME Compass Bank		
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

13. Use this space for additional information



20120927000369340 2/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
09/27/2012 01:56:47 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: See exhibit "A"

—

**EXHIBIT "A"**

20080219000067020 2/2 \$28.00  
Shelby Cnty Judge of Probate, AL  
02/19/2008 12:54:06PM FILED/CERT

A parcel of land situated in the NW 1/4 of the SW 1/4 of Section 28, Township 19 South, Range 1 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the SW corner of above said 1/4 - 1/4; thence South 89°23'09" East, a distance of 176.06 feet to the Point of Beginning; thence continue along the last described course, a distance of 207.07 feet; thence North 01°43'47" East, a distance of 955.28 feet to the Southerly ROW line of U.S. Highway 280, 300 foot ROW; thence South 82°06'57" West and along said ROW line, a distance of 216.61 feet; thence South 01°19'25" West and leaving said ROW line, a distance of 923.16 feet to the Point of Beginning.

Less and except any portion of subject property lying within a road right of way.

20120927000369340 3/3 \$31.00  
Shelby Cnty Judge of Probate, AL  
09/27/2012 01:56:47 PM FILED/CERT

**RECORDER'S MEMORANDUM**  
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.