Recording Requested By: Bank of America Prepared By:

Diana De Avila 800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

13220845815629459

Property Address:

319 Polo Ct Chelsea, AL 35043-7604

ALO-AM 19912828 9/19/2012

Shelby Cnty Judge of Probate, AL 09/27/2012 12:30:55 PM FILED/CERT

This space for Recorder's use

MIN #: 100584600000008705

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

LIBERTY MORTGAGE CORPORATION

Original Borrower(s):

LAURA ANNE JONES SINGLE WOMAN

Date of Mortgage:

10/28/2009

Original Loan Amount:

\$152,950.00

Recorded in Shelby County, AL on: 11/2/2009, mortgage book N/A, page N/A and instrument number

20091102000409500

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SFP 2 0 2012

| | | MORTGAGE ELEGISYSTEMS, INC. By: | CTRONIC REGISTRATION |
|--|---|----------------------------------|--|
| | | Richard Paz Ass | istant Secretary |
| State of Californ County of Ventu | | | |
| On SEP 202 | before me, | J. Mastrolonardo | , Notary Public, personally |
| appeared | Richard Paz | , who proved to me or | n the basis of satisfactory evidence to be |
| executed the sam | ose name(s) is/are subscrib e in his/her/their authorize | ed to the within instrument and | acknowledged to me that he/she/they her/their signature(s) on the instrument |
| l certify under I paragraph is tru | | under the laws of the State o | f California that the foregoing |

WITNESS my hand and official seal.

mastistimade

Notary Public:

J. Mastrolonardo

(Seal)

COMM. # 1952917 OTARY PUBLIC - CALIFORNIA 🛂 **VENTURA COUNTY** COMM. EXPIRES SEPT. 19, 2015 🕇

My Commission Expires: 9-19-