| This instrument was prepared by:  | Send Tax Notice To:   |  |  |
|---|---|--|--|
| William H. Halbrooks, Attorney  | Embassy Homes, LLC  |  |  |
| #1 Independence Plaza - Suite 704   | 5406 Hwy. 280, Suite C101   |  |  |
| Birmingham, AL 35209  | Birmingham, AL 35242  |  |  |
| Corporation Form Warranty Deed  |   |  |  |
|   | 20120926000367710 1/2 \$16.00<br>Shelby Cnty Judge of Probate, AL   |  |  |
| STATE OF ALABAMA  | ) 09/26/2012 02:00:20 PM FILED/CERT   |  |  |
| COUNTY OF SHELBY  | ) KNOW ALL MEN BY THESE PRESENTS, )   |  |  |
| That in consideration of Twenty-Tl  | hree Thousand Five Hundred and No/100 (\$23,500.00) Dollars   |  |  |
| to the undersigned grantor,   | 4G Land Holdings, LLC, a limited liability company  |  |  |
|   | hand paid by the grantee herein, the receipt of which is NTOR does by these presents, grant, bargain, sell and Embassy Homes, LLC   |  |  |
| (herein referred to as GRANTEE, what situated in Shelby County, Alabama   | nether one or more), the following described real estate, to-wit:   |  |  |
|   | rvey of Chelsea Park, 6th Sector, Third Addition, as age 1, in the Probate Office of Shelby County, Alabama.  |  |  |
| Subject to current taxes, ease  | ments, restrictions and rights-of-way of record.  |  |  |
| 108,870.00<br>\$ <b>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>  | se price recited above was paid from a mortgage loan ith.   |  |  |
| TO HAVE AND TO HOLD, To the   | said GRANTEE, his, her or their heirs and assigns forever.  |  |  |
| GRANTEE, his, her or their heirs an premises, that they are free from all e same as aforesaid, and that it will, an | elf, its successors and assigns, covenant with said d assigns, that it is lawfully seized in fee simple of said encumbrances, that it has a good right to sell and convey the ad its successors and assigns shall, warrant and defend the cor their heirs, executors and assigns forever, against the       |  |  |
|   | GRANTOR by its member who is authorized to execute ure and seal, this the <u>18th</u> day of <u>September</u> , 2012.   |  |  |
| ATTEST:   | 4G Land Holdings, LLC   |  |  |
|   | By: Cler ( )/   |  |  |
|   | Clark Parker, Member  |  |  |
| STATE OF ALABAMA  | ) Limited Liability Acknowledgment  |  |  |
| COUNTY OF JEFFERSON   |   |  |  |
| certify that Clark Parker  4G Land Holdings, LLC, a conveyance, and who is known to me                              | otary Public in and for said County, in said State, hereby  whose name as <u>Member</u> of  limited liability company, is signed to the foregoing e, acknowledged before me on this day that, being informed e/she, as such officer and with full authority, executed the f said limited liability company. |  |  |
| Given under my hand and off   | ficial seal, this the 18th day of September. 2012.  |  |  |
| My Commission Expires: 4/21/16  | William H. Halbrooks, Notary Public   |  |  |

## Real Estate Sales Validation Form

|  | Document must be filed in accor                                 |  | nama 1975, Section 40-22-1  |  |
|--|---|--|---|--|
|  | 4-6 LAND/ Holdings.<br>5406 HWAY 280, Suits<br>B. LAM, AZ 35242 | C-101 Mailing Ad                               | Name Embassy Homes, LLC<br>ddress 5406 Hiway 280, Suite C-1<br>B'ham, A2 35242  |  |
| Property Address   | Lot in Chelsen Park   | Actual Value                                   | of Sale 9-18-12-<br>Price \$ 23,500.00  |  |
|  |   | or<br>Assessor's Market                        | Value \$  |  |
| evidence: (check of Bill of Sale Sales Contract Closing Stater   | ne) (Recordation of docum<br>t<br>nent                          | entary evidence is not<br>Appraisal<br>Other   | ed in the following documentary requir( 20120926000367710 2/2 \$16.00 Shelby Cnty Judge of Probate, AL 09/26/2012 02:00:20 PM FILED/CERT  the required information referenced |  |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. |   |  |   |  |
| to property and the  | d mailing address - provide t<br>ir current mailing address.    |  | n or persons conveying interest   |  |
| Grantee's name are to property is being  |   | the name of the perso                          | n or persons to whom interest   |  |
| Property address -   | the physical address of the                                     | property being convey                          | ed, if available.   |  |
| Date of Sale - the   | date on which interest to the                                   | property was conveye                           | ed.   |  |
| •  | e - the total amount paid for the instrument offered for re     |  | roperty, both real and personal,  |  |
| conveyed by the in   |   | This may be evidence                           | operty, both real and personal, being d by an appraisal conducted by a  |  |
| excluding current uresponsibility of val   | se valuation, of the property                                   | as determined by the<br>x purposes will be use | estimate of fair market value, local official charged with the day and the taxpayer will be penalized   |  |
| accurate. I further use of the penalty indicate.   | understand that any false stated in Code of Alabama 19          | tements claimed on the 75 § 40-22-1 (h).       |   |  |
| Date 9/25/12   |   | Print  | DEPENDENCE PLAZA #704<br>INGHAM, ALABAMA 35209  |  |
| Unattested   | •   | Sign   | in Aldrem   |  |
|  | (verified by)   | (Grantor                                       | Grantee/Owner/Agent) circle one Form RT-1   |  |