

20120926000367550 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
09/26/2012 01:34:11 PM FILED/CERT

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Cathy Bullock  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
Lori A. Lee; Jerry Lamar Lee; Rosia Lee Lee  
8791 Hwy 55  
Harpersville, AL 35078 as Mortgagor, and  
Bryant Bank as Mortgagee on 2/28/2008

to secure the debt or other obligation in the amount of 32,000.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
3/25/2008

in the Judge of Probate for Shelby County, Alabama  
and is indexed as INST # 20080325000120090

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 404 Perkins Landing Cove, Columbiana 35051 & 8791 Highway 55, Harpersville 35078  
and legally described as:

See attached Exhibit "A".

Jerry Lamar Lee and Rosia Lee Lee, husband and wife (Parcel I)  
Lori A. Lee, an unmarried woman (Parcel II)  
Lori A. Lee and Lori Lee are one and the same person

LENDER:

 (Seal)

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

**ACKNOWLEDGEMENT**  
(Lender Acknowledgement)

State of Alabama County of Jefferson ss.  
I, Hollie Rickett Sadberry, a Notary Public, in and for said  
County in said State, hereby certify that Denise Clements  
whose name(s) as Vice President  
of Bryant Bank, a Banking Institution is/are signed to the foregoing  
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,  
he/she/they, in his/her/their capacity as such she executed the same  
voluntarily on the day the same bears date. Given under my hand this the 19<sup>th</sup> day of September, 2012

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 19, 2012  
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

(seal)

Hollie Rickett Sadberry  
Notary Public



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## EXHIBIT A

### PARCEL I:

From the SW corner of the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 33, Township 19 South, Range 1 East, run North along the West boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  a distance of 865.84 feet; thence right 3 degrees 05 minutes 43 seconds a distance of 174.64 feet to the point of beginning; thence left 4 degrees 35 minutes 46 seconds distance of 358.24 feet; thence right 89 degrees 30 minutes 30 seconds a distance of 212.63 feet; thence right 122 degrees 29 minutes 30 seconds a distance of 216.98 feet; thence left 2 degrees 59 minutes 59 seconds a distance of 201.30 feet to the point of beginning.

### PARCEL II:

Lot 7, according to the Survey of Perkins Landing, Sectors 1 & 2, as recorded in Map Book 27, Page 33, Shelby County, Alabama



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