

This instrument was prepared by:
 The Law Office of Jack R. Thompson, Jr., LLC
 3500 Colonnade Parkway, Suite 350
 Birmingham, AL 35243
 Phone (205) 443-9027

Send Tax Notice To:
 Steven M. Petric
 Kala C. Petric
 159 Bonnieville Drive
 Calera, aL 35023

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
 SHELBY COUNTY)

That in consideration of \$112,000.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Kenneth M. Kubik, a married person, THIS DOES NOT CONSTITUTE THE HOMESTEAD PROPERTY OF THE GRANTOR OR HIS SPOUSE, whose mailing address is 3854 Carisbrooke Drive, Hoover, AL 35226 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Steven M. Petric and Kala C. Petric, whose mailing address is 159 Bonnieville Drive, Calera, AL 35040 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 159 Bonnieville Drive, Calera, AL 35040; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

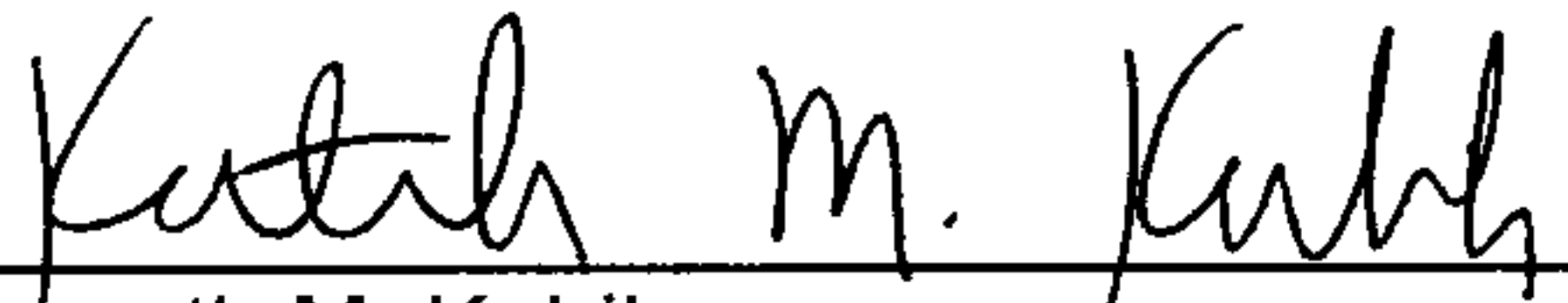
Subject to ad valorem taxes for the current year and subsequent years.
 Subject to restrictions, reservations, conditions, and easements of record.
 Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$114,285.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 18th day of September, 2012.


 Kenneth M. Kubik

State of Alabama
 Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Kenneth M. Kubik, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, He executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 18th day of September, 2012.


 Notary Public
 Commission Expires: 10/31/2012

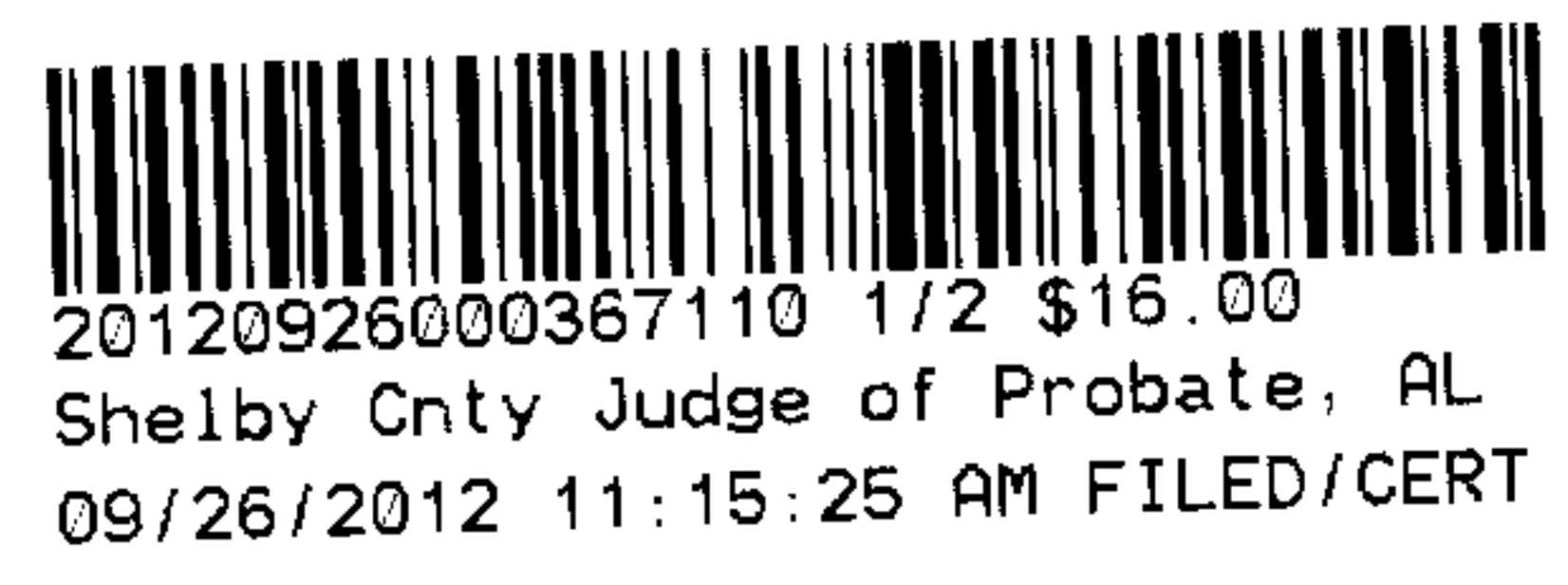
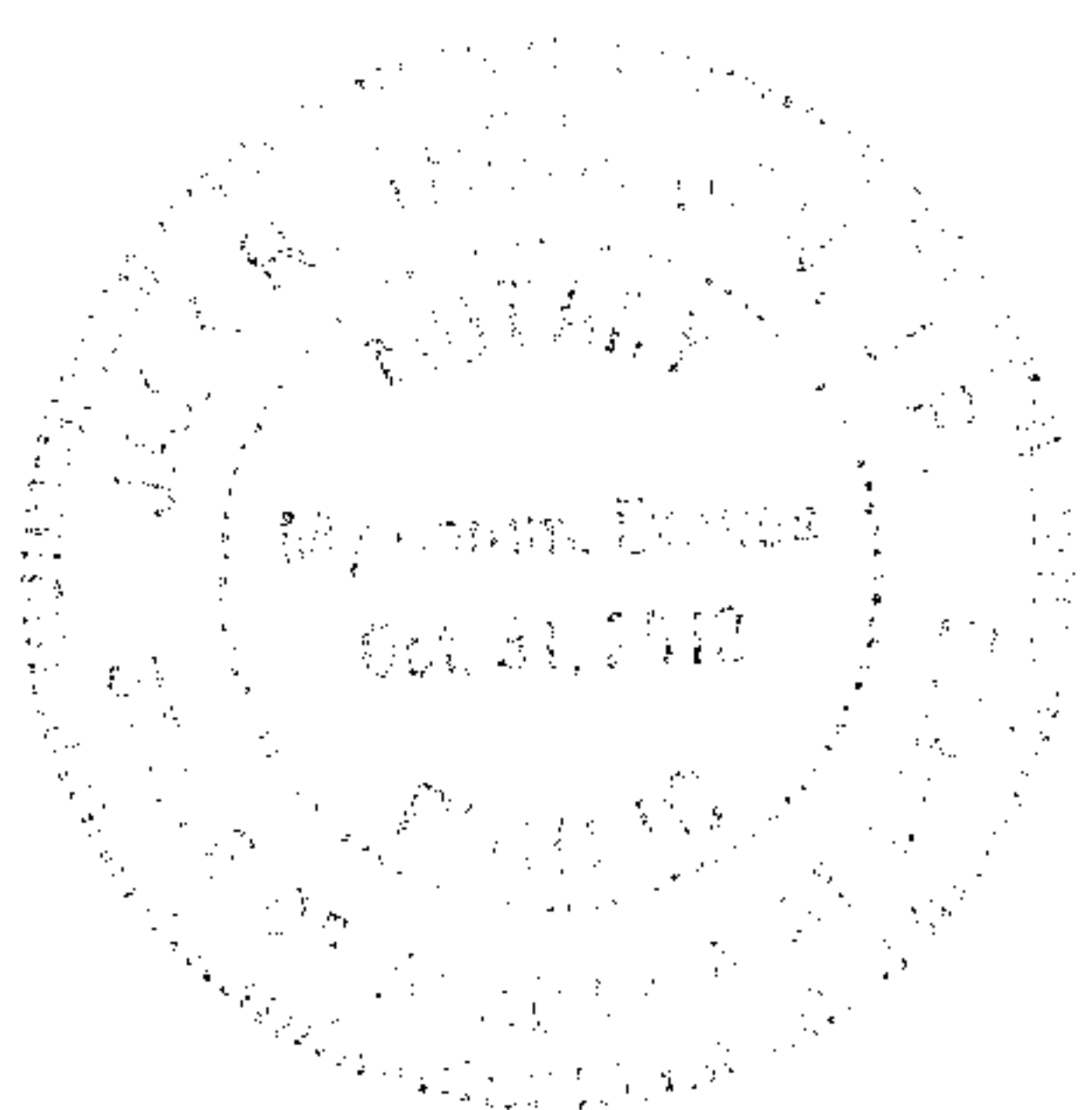


EXHIBIT "A"
Legal Description

Lot 7, in Ridgecrest Subdivision, Phase One, Sector One, in Map Book 34, page 17, and revised in Map Book 39, page 13, in the Probate Office of Shelby County, Alabama.



20120926000367110 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
09/26/2012 11:15:25 AM FILED/CERT