Shelby Cnty Judge of Probate, AL 09/26/2012 10:38:45 AM FILED/CERT

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1023078021



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CITIBANK, NA AS TRUSTEE FOR WAMU SERIES 2007-HE2 TRUST, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: WILLIE HENDERSON AND JOAN HENDERSON and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20061102000540800 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in

its corporate capacity or as Receiver.
IN WITNESS WHEREOF, this Assignment is executed on
By: GN MANGEY VICE PRESIDENT
STATE OF LOUISIANA PARISH OF OUACHITA On 10 /2012 (MM/DD/YYYY), before me appeared to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed or behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 17594808 -8 WAMU CJ4154372 [C] FRMAL1_JPCAS2

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