

# THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 21,311.

To all to whom these Presents shall come, Greeting:

**WHEREAS** *Miram Butter, of Shelby County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE, at *Muscaloosa,* whereby it appears that full payment has been made by the said

*Miram Butter,*

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

*the South half of the South West quarter of Section eighteen, in Township Twenty Two, of Range Two, West, in the District of Lands subject to sale at Muscalosa, Alabama, containing eighty acres, and Sixty two and a half hundredths of an acre,*



20120925000366140 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
09/25/2012 04:06:46 PM FILED/CERT

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Miram Butter;*

**NOW KNOW YE,** That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Miram Butter,*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Miram Butter,*

and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Franklin Pierce*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

Given under my hand, at the CITY OF WASHINGTON, the *first* day of *August* in the Year of our Lord one thousand eight hundred and *fifty three* and of the Independence of the United States the Seventy-*Eight*

**BY THE PRESIDENT:**

*Franklin Pierce*

By *Ans. H. Wheeler*

*Asst. Sec'y.*

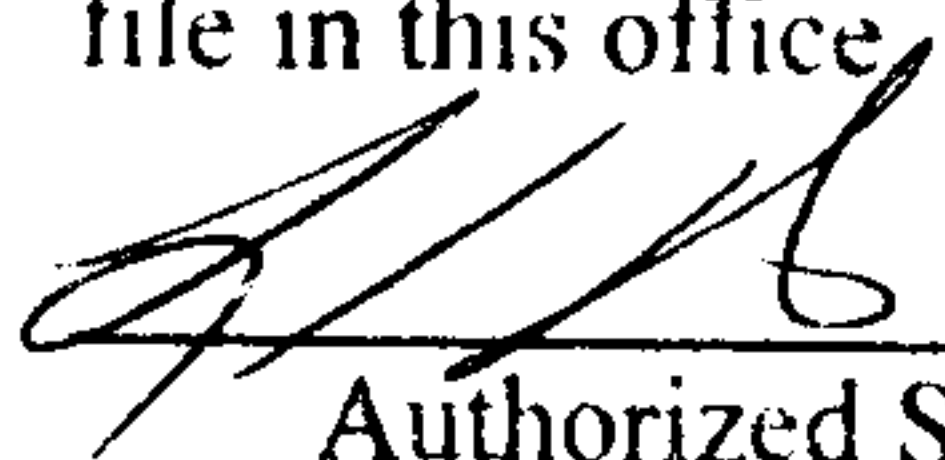
*J. N. Granger* RECORDER of the General Land Office.

Bureau of Land Management  
Eastern States  
7450 Boston Boulevard  
Springfield, VA 22153

**AUG 27 2012**

Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office



Authorized Signature



20120925000366140 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
09/25/2012 04:06:46 PM FILED/CERT