

20120925000366130 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/25/2012 04:06:45 PM FILED/CERT

287

Certificate.

No. 7905-

The United States of America,

Be

To all to whom these presents shall come, Greeting:

Whereas, *Thomas Arnett of Shelby County*
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Tuscaloosa
whereby it appears that full payment has been made by the said *Thomas Arnett*
according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
The South East-quarter of the North East-quarter of Section twenty three, in Township twenty two, of
Range three West, in the District of Lands subject to Sale at Tuscaloosa, Alabama, containing
forty acres and six hundredths of an acre
according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been pur-
chased by the said *Thomas Arnett*

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the
several acts of Congress, in such case made and provided, have given and granted, and, by these presents, do give and grant, unto the said *Thomas Arnett*
and to *his* heirs, the said tract above described: To
Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said *Thomas*
Arnett and to *his* heirs and assigns forever.

In testimony whereof, I, *Andrew Jackson*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto
affixed.

L. S.
100458

Given under my hand, at the City of Washington, the *first* day of *October* in the year of our
Lord, one thousand eight hundred and *thirty* years and of the Independence of the United States the
fifty ninth
By the President: *Andrew Jackson*

Elizah Hayward *By A. J. Donelson Secy.*
Commissioner of the General Land Office.

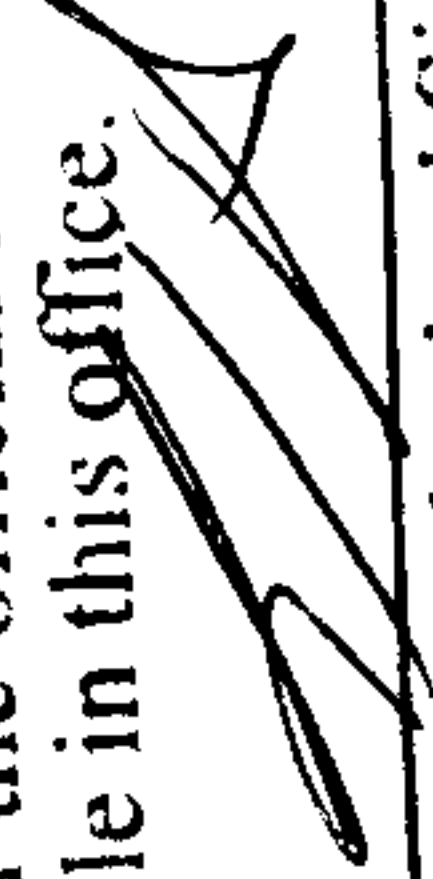

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Bureau of Land Management
Eastern States
7450 Boston Boulevard
Springfield, VA 22153

AUG 27 2012

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office.



Authorized Signature