


Prepared by/Record and Return to:
TROY E TURNER
C/O Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747


20120925000366020 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
09/25/2012 02:46:23 PM FILED/CERT

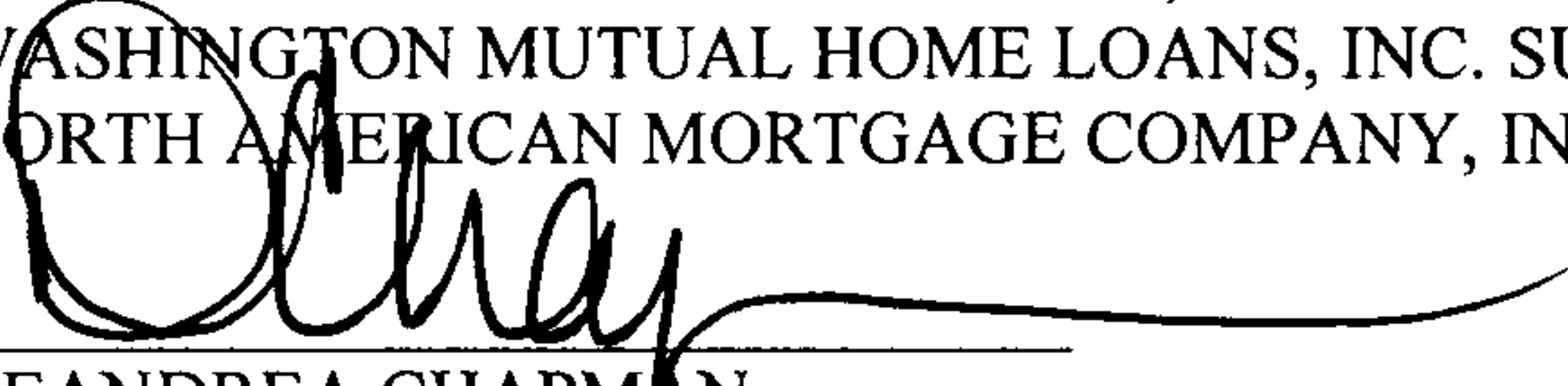
SATISFACTION OF MORTGAGE
Pursuant to Ala. Code § 35-10-27

State of Alabama
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of a certain mortgage from RICHARD L PRICE AND SUSAN M PRICE, HUSBAND AND WIFE to NORTH AMERICAN MORTGAGE COMPANY, INC., dated November 19, 1998 and recorded on November 24, 1998 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Document 1998-46893 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on September 25, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY, INC.

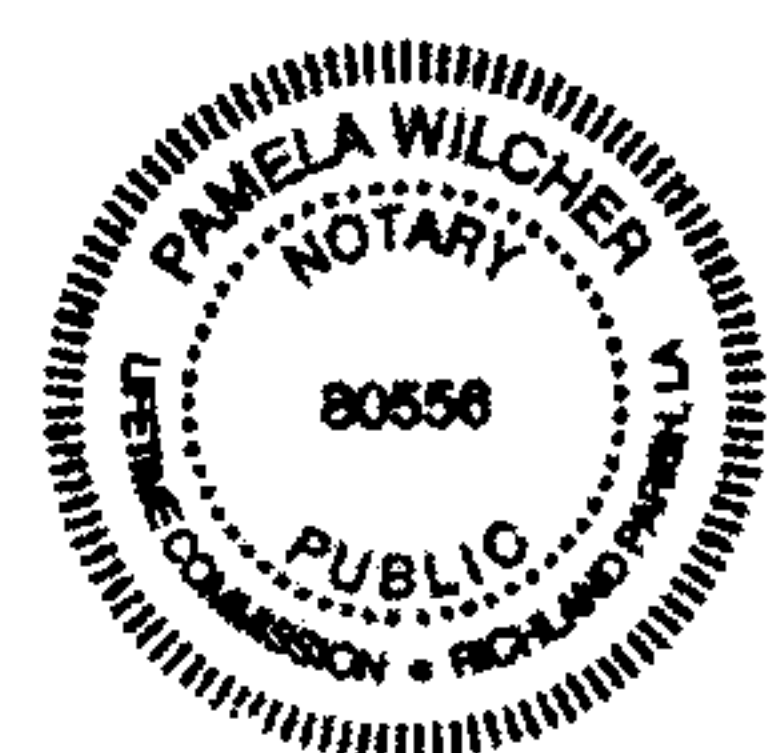

DEANDREA CHAPMAN
Vice President



State of Louisiana
Parish/County of OUACHITA

On September 25, 2012, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


PAMELA WILCHER - 80556, Notary Public
LIFETIME COMMISSION



Loan Number: 8451101284
Outbound Date: 10/18/05
Min:
MERS Phone, if applicable: 1-888-679-6377