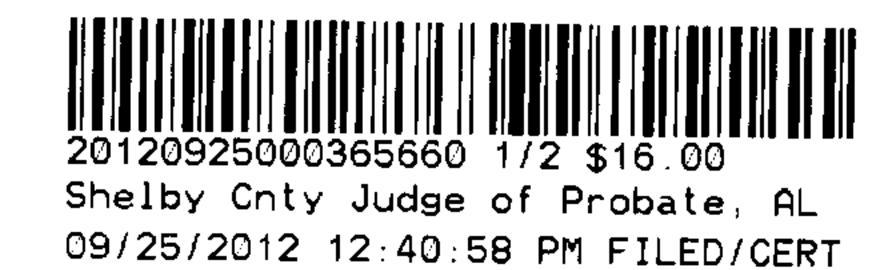
After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244

This instrument was prepared by: PEIRSONPATTERSON, L.L.P. WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244



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Loan No.: 419150021264

MIN: 100190821011213573

## ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for SOUTHSTAR FUNDING, LLC, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMorgan Chase Bank, National Association, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all right, title, and interest in and to under a certain Mortgage dated September 12, 2006 and recorded on October 12, 2006, made and executed by TYLER R O'KEEFE, upon the following described property situated in SHELBY County, State of Alabama:

Property Address: 1009 DUNSMORE DRIVE, CHELSEA, AL 35043

LOT 1-03, ACCORDING TO THE MAP AND SURVEY OF CHELSEA PARK, 1ST SECTOR, PHASE I & II, AS RECORDED IN MAP BOOK 34, PAGE 21 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

PIN #: 170489

such Mortgage having been given to secure payment of Eighty One Thousand Four Hundred and 00/100ths (\$81,400.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20051012000504610), in the Office of the Judge of Probate of SHELBY County, State of Alabama, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

8/27/2012 11:37:15 AM

MERS TELEPHONE: 1-888-679-6377